



# *The 118th Kentucky State Trap Shoot*

**June 29 - July 4, 2021**

(June 29 - Ky State AIM Championship)

*Central Kentucky Gun Club - Berea, Kentucky*



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Hello Shooters,

Once again it is my pleasure as KTL President to invite you to the 118th Kentucky State Trap Shoot. The 2021 tournament will be held June 29 through July 4 at our Home Grounds, the Central Kentucky Gun Club. The club is located between Richmond and Berea, Kentucky. We know that you have many options for shooting, but as you select your shoots for the summer of 2021 we hope that you consider the Kentucky State shoot.

Once again this year we have installed another new Pat Trap, bringing a total of 10 new traps in the last 6 years. We will also be installing five more fields of new voice calls, bringing a total of 10 new fields in the past 2 years.

We are again holding the KTL (President) High School Challenge. This will be open to all Kentucky high school teams. The KTL (President) High School challenge will be held concurrently with Saturday's 200 Singles event. Be sure to get your team signed up by 8 a.m. Saturday morning ... or get pre-squadded on [www.presquad.com](http://www.presquad.com). (For additional information about the KTL (President) High School Challenge, contact Youth Director TC Crossland, [turkeynest1@gmail.com](mailto:turkeynest1@gmail.com))

It is my goal, as well as all the KTL Directors, to throw the best targets possible and make this shoot one of the best around. Feel free to contact me, or any KTL Director, if we can make your shoot more pleasurable.

Once again, good shooting and good luck.

John Kerr, President  
Kentucky Trapshooters League  
[www.kytrap.com](http://www.kytrap.com)

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Welcome to the  
**2021 Kentucky State Shoot**

at the Central Kentucky Gun Club  
Homegrounds of the  
Kentucky Trapshooters League  
Berea, Kentucky

***Come join us and shoot the BEST targets in the south  
with 19 voice-activated Pat Traps.***

**Directions**

The Central Kentucky Gun Club is located at:  
Central Kentucky Wildlife Management Area  
638 Dreyfus Road  
Berea, Kentucky 40403  
GPS ... 37.6345-84.2007

If arriving via I-75, go to the Lancaster/Richmond exit, #87 (KY-876), or the Duncannon Lane exit, #83 (KY-2872). Go east after exiting, until intersecting KY-421. Follow KY-421 south through Kingston, past the elementary school. Signs will mark the turn on to Dreyfus Road, Hwy 3376, and the Central Kentucky Gun Club.

**Camping for the 2021 Kentucky State Shoot**

The campground will open at noon the Saturday prior to the shoot. Camping will be \$150 from Monday to Monday, week of shoot. There will be a \$30 charge, per day, if you use electricity BEFORE the shoot.

Vendor spots: \$100; add'l \$150 for living quarters.  
Respond by June 1, 2021 if you are coming

**Contact: Kevin Polson**

before June 1, 2021 at:  
email ... [ksptank@glasgow-ky.com](mailto:ksptank@glasgow-ky.com)  
phone ... 270/381-0110

Log on to the following web sites for information on other camping and lodging:

[www.bereaky.com](http://www.bereaky.com)

[www.richmondky.com](http://www.richmondky.com)

or phone 859/623-1720 for area information

KTL website ... [www.kytrap.com](http://www.kytrap.com)

# Kentucky Trapshooters League

## Board of Directors

|                |                     |                |
|----------------|---------------------|----------------|
| John Kerr      | President           | Campbellsville |
| Mike Castle    | Vice-President      | Winchester     |
| Diana Crawford | Secretary/Treasurer | Nicholasville  |
| Danny Ryan     | ATA Delegate        | Richwood       |
| Nick Kingrey   | Alternate Delegate  | Etoile         |

## Executive Directors

|                  |        |              |
|------------------|--------|--------------|
| Gerard Hoots     | Zone 1 | Burkesville  |
| David Riddle     | Zone 2 | Frankfort    |
| Vernon Anderson  | Zone 3 | Murray       |
| Kevin Polson     | Zone 4 | Glasgow      |
| Kevin Richardson | Zone 5 | Munfordville |

## Directors At Large

|                |              |
|----------------|--------------|
| Weldon Baize   | Morgantown   |
| Wade Patterson | Versailles   |
| Steve Childers | Morgantown   |
| Lee Miles      | Munfordville |
| Henry Winn     | Guthrie      |

## Youth Director

|                       |            |
|-----------------------|------------|
| Thomas "TC" Crossland | Sacramento |
|-----------------------|------------|

**[www.kytrap.com](http://www.kytrap.com)**

*Be sure to check our website for a link  
to a rolling scoreboard and additional  
information during the  
2021 Kentucky State Shoot*

**AMATEUR TRAPSHOOTING ASSOCIATION**  
**RULES AND CLASSIFICATION**  
**ATA Rules will Govern this Shoot**

All shooters must be classified by a Kentucky Trapshooters League Classification Representative before participating in the 2021 Kentucky State Shoot. Your ATA paper card must be up-to-date. Submitting erroneous cards, or shooting from incorrect yardage, will result in disqualification, forfeiture of trophies, etc. Any violation will be reported to the ATA Executive Committee.

**CATEGORIES MUST BE DECLARED**

Shooters must declare their special category at the time of classification if they wish to compete as a category shooter. Shooters may declare only one (1) category. Categories are Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran and Senior Veteran, Chairshooter.

The Standard System of Classification will be used, whereby shooters will be classified by **KNOWN ABILITY** and their **OFFICIAL 16 YARD AVERAGE**. Shooters are subject to penalties for shooting in the wrong class, or wrong yardage, no matter how their card is marked.

-----  
**SINGLES:** Shooters who do not have a total of **500** 16-yard targets registered with the ATA **from September 1, 2019 thru the current year** will shoot "A" Class or higher at the discretion of the Classification Committee.

**SINGLES - Five Classes**

|          |                   |
|----------|-------------------|
| AA ..... | 97% and above     |
| A .....  | 94% and under 97% |
| B .....  | 91% and under 94% |
| C .....  | 88% and under 91% |
| D .....  | under 88%         |

**DOUBLES:** Shooters who do not have a total of **500** Doubles targets registered with the ATA **from September 1, 2019 thru the current year** will shoot "A" Class or higher at the discretion of the Classification Committee.

**DOUBLES - Five Classes**

|          |                   |
|----------|-------------------|
| AA ..... | 93% and above     |
| A .....  | 89% and under 93% |
| B .....  | 85% and under 89% |
| C .....  | 78% and under 85% |
| D .....  | under 78%         |

**HANDICAP:** Shooters who do not have a total of **500** Handicap targets registered with the ATA **from September 1, 2019 thru the current year** will be assigned a 2-yard penalty, up to 25 yards max, or their regular handicap yardage, whichever is greater. Handicap target requirements will be waived for shooters age 70 and over, making them eligible for trophies and monies.

**HANDICAP - Four Yardage Groups**

|                 |             |
|-----------------|-------------|
| Group I .....   | 19-20 yards |
| Group II .....  | 21-23 yards |
| Group III ..... | 24-26 yards |
| Group IV .....  | 27 yards    |

Target requirements waived for shooters age 70 or over are for Handicap events only.

*Any participant who fails to meet the minimum handicap target requirements as described above will be allowed the choice of shooting "Targets Only" from their assigned yardage, provided they waive and forfeit all rights to options, purses, added money and trophies, including HAA and HOA trophies. After "Targets Only" has been declared, no changes for classification can be made.*

**NO CHANGES TO CLASSIFICATION OR CATEGORY WILL BE MADE**  
**AFTER LEAVING THE CLASSIFICATION TABLE.**  
**BE SURE TO CHECK YOUR RECEIPT!**

# **Dallas Dean, Inc. Contractors**

Hwy 127 North, Box 296  
Harrodsburg, KY 40330  
Phone: (859) 743-7071

**Good Shooting!**

*Terry and Family*



## GENERAL INFORMATION

The Kentucky Trapshooters League reserves the right to change the program as conditions warrant, and to reject or refund any entry of any contestant with just cause.

**NO REFUNDS** of any entry fees or purses will be made unless the event is cancelled. **NO CHANGES, ADDITIONS OR REFUNDS** of entry fees will be made after shooter leaves the Cashier's window at time of entry.

Shooters must notify the office of incorrect scores within one (1) hour after final posting.

If more than one sub-event is missed, the shooter must be re-squadded and a \$10 fee will be charged. It is the shooter's responsibility to understand this program. If any point is not clearly understood, ask the Cashier. In the event of a dispute over interpretation of any part of the program, the decision of the Kentucky Trapshooters League shall govern.

**ADDED MONEY** - All added money goes with the corresponding trophy.

**PAY OUTS** - Cashier print outs will be posted as soon as possible after Events 1-10. Pay outs for Event 11 will be mailed after the shoot. Be sure your address is correct.

**CLASS MOVE UPS** - Resident and Non-Resident **high scores, class trophy winners, and ties**, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.

**ENTRY AND OPTIONS** - No options in this shoot are compulsory. No option entry may be changed or refunded after the first squad in the event begins shooting. Shooters wishing to shoot "**targets only**" will be charged the full entry fee stated for the event, and are **not eligible to play options**. **Juniors and Sub Juniors that shoot for reduced price are not eligible for added money and may not play options ... only eligible for money with corresponding trophy.**

**FEES** - The \$3 ATA fee and \$3 KTL fee must be paid daily by each shooter, in addition to the entry fee. All Juniors and Sub Juniors may shoot for \$28 per 100, plus daily fees.

**FOOD** - Lunch and snacks will be available on the grounds. Ice will be paid for in the dining room.

**GOLF CARTS** - Drivers must be **16-years-old**, with a valid Drivers License and insurance, to operate a golf cart. The KTL, along with Wildlife Area Management, will have the right to suspend all golf cart and ATV traffic at any time necessary.

*Good shooting...from the Boss!*



**Ray, Dee and Mia Horn**

**Dee's Dog Grooming**

**200 Warco Rd**

**Langley, KY 41645**

**606-285-0333**

**LINE REFEREES** - All KTL Officers and Board of Directors, and any other Authorized Personnel, qualify as line referees.

**PINS** - An Attendance pin will be given to each shooter. Only one 100 STRAIGHT and one 200 STRAIGHT pin will be awarded to any one shooter.

**PLEASE VERIFY YOUR SCORE AFTER EACH EVENT** - Scoring corrections must be made within one hour after the event ends if payout applies.

**PRACTICE** - A practice trap will be open beginning noon, Tuesday, June 30. Practice tickets will be \$5 per 25 targets.

**PRE-SQUADDING** - The KTL is pleased to offer pre-squadding using [www.presquad.com](http://www.presquad.com). Requests will be received up to, and including, June 22, 2021. **Each shooter** will be charged a **flat fee of \$4 ... covers entire shoot**. You must have **names and ATA numbers for each shooter you wish to pre-squad**. No positions will be "held" without this information. Please send your pre-squad fee to:

Targets 'N Tiaras  
70 Westbrook Way  
Covington, GA 30016

There will be separate pre-squadding open for the AIM Championships ... and separate pre-squadding open for the KTL (President) High School Challenge

All pre-squad posts that are not paid for before the shoot begins will be released at the beginning of the event.

The **first 18 squads for Sunday's Handicap** event will be **reserved for out-of-state shooters**. Send requests for these early Handicap squads to Targets 'N Tiaras at [gunclubprincess@yahoo.com](mailto:gunclubprincess@yahoo.com). Please include your ATA number, yardage, position and requested squad number.

**SHELLS** - Only ATA regulation loads may be shot in this program. You may use your own shells, but all shells are subject to challenge, and if found illegal, the shooter will be disqualified. We also reserve the right to remove from any squad any shooter using improperly loaded shells that may be dangerous or that disturb other shooters. No empty hulls may be picked up. ***There is no guarantee that shells will be available on the premises for the 2021 shoot.*** Please wear a hull bag and collect your hulls rather than tossing them on the ground.

**SHOOT-OFFS AND CARRY OVERS** - Shooters involved in ties have the responsibility to ascertain when and how their tie will be settled. Any shooter in a tie who leaves the grounds, or does not answer the call for a shoot-off, will forfeit the right for the trophy. All Singles event ties will be carried over to the next like event and shot off by the sub-event until a winner is determined. All Doubles events will be carried over the same as Singles. All Handicap ties will be shot off. Questions regarding shoot-offs should be directed to the office. All other ties will be decided in accordance with ATA rules.



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[precisionfit@targetshotguns.com](mailto:precisionfit@targetshotguns.com)

M-F 10am-6pm EST Sat. & Sun. by Appointment.

**SPECIAL EVENTS** - A Parent/Child (Junior & Sub Junior) trophy, Parent/Child (Adult) trophy, and Husband/Wife trophy for Kentucky residents will be awarded on Event 9, Singles Championship. **NAMES MUST BE TURNED IN TO THE OFFICE BY 9:00 A.M. SATURDAY.**

**KTL (PRESIDENT) HIGH SCHOOL CHALLENGE** - The KTL (President) High School Challenge, for Kentucky High School trapshooting teams, will be held concurrent with Event 9, Singles Championship. Trophies to Champion, Runner-Up and Third Place; Belt Buckles to High Female and High Male. **TEAMS MUST BE TURNED IN TO THE OFFICE BY 8:00 A.M. SATURDAY.**

**TROPHIES** - A shooter may win only one trophy per event. Trophy winners will be awarded the highest trophy possible. Specific ATA rules will govern the awarding of ATA trophies. If a shooters' score qualifies for more than one KTL trophy, management reserves the right to determine the priority of each trophy to expedite determining winners and commencing shoot-offs.

Any shooter who is tied for event Champion may shoot-off/carry over for the Championship trophy. If a shooter fails in the championship trophy shoot-off/carry over, and has declared a special category at the time of classification, the shooter will fall back to the declared special category.

Any shooter who has declared a special category at the time of classification, and whose score qualifies for any trophy in his/her declared category, will compete for the category trophy and not for place, class or yardage group. If there is no Event Champion trophy, a declared Category shooter will take the Category trophy and may not fall back to Class trophy.

***TROPHIES MAY BE PICKED UP IN  
THE TROPHY ROOM  
30 MINUTES AFTER POSTING OF WINNERS***

**ATTENTION SHOOTERS**

- All events will start on time
- Shooters late for their squad will not be called to the line
- 100 targets will be shot per trap - five (5) targets per post
- Squad hustlers have the authority to move squads from one bank to another if squads are backed up



PROUD SUPPLIER OF AWARDS TO  
**The Kentucky State Shoot**

800-350-3315  
WWW.TILDENTROPHIES.COM  
OR E-MAIL TROPHYAA27@AOL.COM

*Good luck shooters!*

## BUSINESS MEETING

The annual Business Meeting of the Kentucky Trapshooters League will be held **Friday, immediately following the conclusion of Event 7, in the central entry building**, at Central Kentucky Gun Club. This meeting will be restricted to League officers, Club representatives (one per club), and authorized personnel. ***Clubs must turn in the name of their one representative PRIOR to the meeting.*** No person shall represent more than one club. We urge every club to have a representative attend this meeting.

## SHOOTERS MEETING

The Kentucky Shooters Meeting will held Friday **at 8:00 a.m.** The First Order of Business will announce the opening of the floor for nominations of ATA Delegate(s). If contested voting is necessary, the Shooters Meeting will be recessed for voting which will take place from 9:00 a.m. until 11:30 a.m. on Friday morning. The results of voting will be announced during the State Team Awards Presentation Meeting, which will take place between Events 7 and 8 on Friday. **In case of a tie vote, the incumbent will retain office.**

The voting process will be conducted by secret ballots, the form of which shall be provided by the KTL. The polls (ballot box) will be open for secret balloting from 9:00 a.m. until 11:30 a.m. The Shooters Meeting will stand adjourned immediately following the KTL President's announcement of the Delegate and Alternate Delegate winners and introduction of the 2021 Kentucky State Teams, 2021 High Average Leaders, 2021 Kentucky Trapshooters League Hall of Fame inductee(s), and Kentucky members of the 2021 ATA All-American Team.

All annual and Life members are respectfully reminded that they will have to present their ATA paper average card in order to be declared eligible to vote. Life members who have not recorded registered targets in the recent past and, therefore, do not currently have a paper average card, should contact the ATA office at (618) 449-2224, [www.shootata.com](http://www.shootata.com), and request that a paper average card be sent to them in advance of the Delegate and Alternate election. Active members (having registered targets in any two (2) targets years), shall be entitled to vote for a State or Provincial Delegate, and for not over two (2) Alternate Delegates.



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**Lee Miles**

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6253 Cub Run Hwy  
Munfordville, KY 42765  
270-834-0019

**Good luck**

**Youth Shooters**

from the

**Cave City Trap Club, Inc.**



***Tuesday, June 29, 2021 - 9:00 a.m.***

**Kentucky  
AIM Championship  
200 Singles Targets - 10 Banks**

Entry (not including daily fees)

Reduced rate \$55.00

**TROPHIES**

AIM trophies awarded based on each organizations's rules.

**Open Trophies**

High Lady/Nora Martin Ross Challenge High Gun

***Thank You to the supporters of the  
Kentucky Youth Shooting Program***

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Kentucky Trapshooters League

**Don't forget to purchase your raffle ticket to benefit the Kentucky Youth Trapshooting Program! See any KTL Director!**

The Youth Program would like to thank the KTL for donating the gun for the Youth Program.

AIM shooters can shoot handicap & doubles targets on Wednesday to be eligible for the AIM High All Around

**Only shooters competing on a field at that time, referees, scorers or other shoot officials, may be on an active trap field during a registered shoot, unless a safety or emergency concern arises.**

# 2021 Kentucky State Shoot Host Hotel



by HILTON™

**1020 Amberly Way  
Richmond, Kentucky 40475  
(859) 544-6312**

We have a block of rooms reserved for the shoot.  
Please make sure you book your room under

**Group Name: Kentucky State Trap Shoot  
\$70/night + tax**

Visit our website ... [www.kytrap.com](http://www.kytrap.com) ...  
for a direct link to booking rooms for the shoot

**Wednesday, June 30, 2021 - 8:00 a.m.**

## **Event 1**

### **Preliminary Singles**

***Presented by Tru by Hilton***

100 Singles Targets - 18 Banks

5 Classes: AA, A, B, C, D

|  |         |
|--|---------|
| Entry (not including daily fees)                             | \$33.00 |
| 3 Lewis Classes (60%-40%)                                    | \$20.00 |
| <b>High Over All Lewis</b> (4 Classes, 60%-40%)              | \$20.00 |
| <i>High Over All Lewis on all 11 events, (1,200 targets)</i> |         |

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Class

Kentucky Champion: Lady 1, Lady 2,

Sub Veteran, Veteran, Senior Veteran

Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

## **Event 2**

### **All-American Handicap**

100 Handicap Targets - 18 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

|                                  |         |
|----------------------------------|---------|
| Entry (not including daily fees) | \$33.00 |
| 3 Lewis Classes (60%-40%)        | \$20.00 |
| Purse (50%-30%-20%)              | \$20.00 |

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion: Lady 1, Lady 2,

Sub Veteran, Veteran, Senior Veteran

Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

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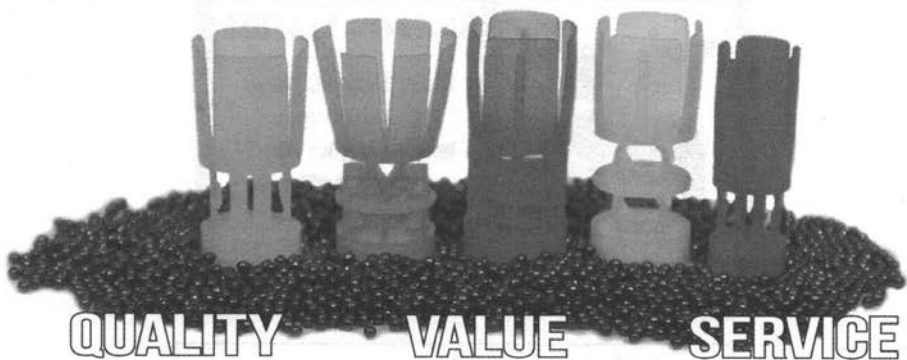
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## Event 3

### Preliminary Doubles

50 Pair Doubles Targets - 18 Banks

5 Classes: AA, A, B, C, D

|                                  |         |
|----------------------------------|---------|
| Entry (not including daily fees) | \$33.00 |
| 3 Lewis Classes (60%-40%)        | \$20.00 |

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Class

Kentucky Champion: Lady 1, Lady 2,

Sub Veteran, Veteran, Senior Veteran

Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

***Resident and Non-Resident high scores, class trophy winners, and ties, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.***

***All singles and doubles ties will be carried over to the next like event.***

**REVERSE SCORE WILL SETTLE TIES  
ON ALL RUNNER-UP AWARDS**

---

***PRESIDENT'S NOTE:*** *All golf cart/ATV/UTV operators must have a valid drivers license. In addition, you must have liability insurance to operate a golf cart as you are responsible for any damages caused during the operation of these vehicles. Anyone joy riding, mudding, or destroying property will be asked to park the vehicle, or leave the grounds, at the KTL's discretion. Thank you for your cooperation!*

---



Join us for BINGO  
Thursday, July 1 and  
Friday, July 2  
at 2:00 p.m.  
in the Clubhouse

Industrial - Commercial - Design - Build



UNIFIED ELECTRIC INC.

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Fax: (270) 465-2597  
E-Mail: uei@kyol.net

***Good Shooting! John & Donna Kerr***

*Miscellaneous Notes:*

We cannot guarantee that **shells** will be available on the grounds this year  
Please be considerate to our line workers and use your **hull bag** to collect hulls

**Friday** - Entries close at 10:00 am Friday

**Saturday** - Limit of 80 squads ... Sign up early

**Thursday, July 1, 2021 - 8:00 a.m.**

**Event 4**

**Doubles Class Championship**

***Presented by KTL President John Kerr***

50 Pair Doubles Targets - 18 Banks

5 Classes: AA, A, B, C, D

\$250 Added Money

|                                  |         |
|----------------------------------|---------|
| Entry (not including daily fees) | \$33.00 |
| 3 Lewis Classes (60%-40%)        | \$20.00 |

**ADDED MONEY**

\$50 goes to the Kentucky Trophy Winner of each class

**KENTUCKY TROPHIES**

Kentucky High Gun Each Class

Kentucky Runner-Up Each Class

Kentucky Champion: Lady 1, Lady 2,

Sub Veteran, Veteran, Senior Veteran

Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

**NON-RESIDENT TROPHIES**

Non-Resident High Gun Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**ATTENTION SHOOTERS**

All events will start on time.

Shooters late for their squad WILL NOT be called to the line.

100 targets will be shot per Trap; 5 targets per post

Squad Hustlers have the authority to move squads to another bank if squads are backed up.

No changes to Classification or Category will be made after leaving the Classification Table.  
Be sure to check your receipt!



*Thank you to Charles and Donna Howard  
for providing trophies to Runner-Up Sub  
Junior, Runner-Up Junior and Runner-Up  
Junior Gold in Events 1-6*



**Event 5**  
***Preliminary Handicap***  
***Presented by Howards Metal***

100 Handicap Targets - 18 Banks  
4 Yardage Groups: 19-20, 21-23, 24-26, 27

|  |         |
|--|---------|
| Entry (not including daily fees)                 | \$33.00 |
| 3 Lewis Classes (60%-40%)                        | \$20.00 |
| Purse (40%-30%-20%-10%)                          | \$20.00 |
| Yardage Purse, 4 Groups (60%-40%)                | \$20.00 |
| \$5.00 on each 25 (1 money)                      | \$20.00 |
| \$10.00 on each 50 (60%-40%) (First-Middle-Last) | \$30.00 |

**KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up  
Kentucky High Gun & Runner-Up Each Yardage Group  
Kentucky Champion: Lady 1, Lady 2,  
Sub Veteran, Veteran, Senior Veteran  
Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

**NON-RESIDENT TROPHIES**

Non-Resident Champion  
Non-Resident High Gun Each Yardage Group  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

*Please note: The State Team Awards  
Presentation will be Friday, July 2, between  
Events 7 and 8.*

*Please let your friends and families know.*

*Unpaid entries for Event 7 will be released at  
9:00 a.m. Friday morning  
Entries will close at 10:00 a.m.*

Please be considerate to our line workers and  
use your hull bag to collect hulls

# Larco



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Cell # (270) 792-5037

Fax # (270) 796-8348

**Event 6**  
**Singles Class Championship**  
***Presented by Larco Commercial***  
***Truck Repair***

100 Singles Targets - 18 Banks  
5 Classes: AA, A, B, C, D  
\$250 Added Money

|                                  |         |
|----------------------------------|---------|
| Entry (not including daily fees) | \$33.00 |
| 4 Lewis Classes (60%-40%)        | \$20.00 |

**ADDED MONEY**

\$50 goes to the Kentucky Trophy Winner of each class

**KENTUCKY TROPHIES**

Kentucky High Gun Each Class

Kentucky Runner-Up Each Class

Kentucky Champion: Lady 1, Lady 2,

Sub Veteran, Veteran, Senior Veteran

Kentucky Champion & Runner-Up: Sub Junior, Junior, Junior Gold

**NON-RESIDENT TROPHIES**

Non-Resident High Gun Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

.....  
: ANY SHOOTER WHO IS UNDER THE INFLUENCE OF ALCOHOL :  
: OR DRUGS, OR WHO HANDLES A FIREARM IN AN UNSAFE :  
: MANNER, WILL BE DISQUALIFIED! :  
.....

**Only shooters competing on a field at that time, referees, scorers or other shoot officials, may be on an active trap field during a registered shoot, unless a safety or emergency concern arises.**

**NO CHANGES TO CLASSIFICATION OR CATEGORY  
WILL BE MADE AFTER LEAVING THE CLASSIFICATION  
TABLE. BE SURE TO CHECK YOUR RECEIPT!**

**Good Luck  
Kentucky State  
Trap Shooters**



**Tim Foley  
(859) 987-3811**

*Proud sponsor of  
Events 7, 8 and 9  
and Added Money Contributor*

**Friday, July 2, 2021 - 8:00 a.m.**

**Event 7**

**Memorial Handicap**

*Ron Colemire, Bobby Ditto, Danny Haycraft, Sue Owens, Barry Rich, Gary Roman, Donnie Sherrard, Tim Simpson*

***Presented by Foley Machinery Movers***

100 Handicap Targets - 18 Banks  
4 Yardage Groups: 19-20, 21-23, 24-26, 27

|  |         |
|--|---------|
| Entry (not including daily fees)                                 | \$33.00 |
| 4 Lewis Classes (60%-40%)  | \$20.00 |
| Purse (40%-30%-20%-10%)  | \$20.00 |
| Yardage Purse, 4 Groups (60%-40%)                                | \$20.00 |
| Great Eastern Purse (25%-15%-10%-25%-15%-10%)                    | \$25.00 |
| \$5.00 on each 25 (1 money)                                      | \$20.00 |
| \$10.00 on each 50 (60%-40%) (First-Middle-Last)                 | \$30.00 |
| <b>Kentucky Youth Lewis</b> , 3 Classes (60%-40%)                | \$20.00 |
| 1/2 to Kentucky Youth Fund-1/2 to Shooters                       |         |
| <b>Jackpot Purse</b> - Event 7 & 8 (40%-30%-20%-10%)             | \$25.00 |
| <b>Added Money:</b> \$3,000 Added to Jackpot Purse - Event 7 & 8 |         |
| Compliments of <i>Foley Machinery Movers and the KTL</i>         |         |

*The Added Money is for the combined score of Events 7 & 8 ...  
You must play the option and shoot both events to be eligible.*

**KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up  
Kentucky High Gun & Runner-Up Each Yardage Group  
Kentucky Champion & Runner-Up: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran  
**Added Money:** \$300 Kentucky Champion; \$200 Kentucky Runner-Up

**NON-RESIDENT TROPHIES**

Non-Resident Champion  
Non-Resident High Gun Each Yardage Group  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

***There will be a belt buckle awarded to the High Open shooter of Events 7 and 8 combined. Reverse score will settle ties. You do not have to play the Added Money Option to be eligible to win this belt buckle. Good luck shooters***

***Entries for Event 7 will close at 10:00 a.m.***

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THE GUN GLOVE  
2 Colors – 13 sizes



## Event 8

### Kentucky Hall of Fame Handicap

*Vernon Anderson, Donnie Sherrard, Lance Ogles*

*Presented by Foley Machinery Movers*

100 Handicap Targets - 18 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

|   |         |
|---|---------|
| Entry (not including daily fees)                        | \$33.00 |
| 4 Lewis Classes (60%-40%)                               | \$20.00 |
| Purse (40%-30%-20%-10%)                                 | \$20.00 |
| Yardage Purse, 4 Groups (60%-40%)                       | \$20.00 |
| Great Eastern Purse (25%-15%-10%-25%-15%-10%)           | \$25.00 |
| \$5.00 on each 25 (1 money)                             | \$20.00 |
| \$10.00 on each 50 (60%-40%) (First-Middle-Last)        | \$30.00 |
| <b>Kentucky HOF Lewis</b> , 3 Classes (60%-40%)         | \$20.00 |
| 1/2 to Kentucky HOF-1/2 to Shooters (1,000 Added Money) |         |

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**Added Money:** \$150 Kentucky Champion; \$100 Kentucky Runner-Up

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**REVERSE SCORE WILL SETTLE TIES ON  
ALL RUNNER-UP AWARDS**

*There will be a belt buckle awarded to the High Open shooter of Events 7 and 8 combined. Reverse score will settle ties. You do not have to play the Added Money Option to be eligible to win this belt buckle.*

*Good luck shooters!*

## SCHOLARSHIPS

The Kentucky Trapshooters League will be awarding two \$1,000 Kentucky State Youth Fund Scholarships. These are available to either a 2021 graduating High School Senior, or a current college student.

Deadline for application submission is **June 26, 2021**. Recipients will be awarded during the Shooters Meeting on Friday, July 2, 2021.

Applications may be obtained from KTL Youth Director, Thomas "TC" Crossland (turkeysnest1@gmail.com), KTL Secretary/Treasurer, Diana Crawford (ktlsectreas@gmail.com), or downloaded from our website ... [www.kytrap.com](http://www.kytrap.com).

***Please NOTE: You may only be awarded one scholarship. If you have previously been awarded a KTL scholarship, you are not eligible again.***

***We cannot guarantee that shells will be available on the grounds***

Please be considerate to our line workers and wear your hull bag to collect hulls

**Saturday - Limit 80 squads.**

**Be sure to sign up early**



**Saturday, July 3, 2021 - 8:00 a.m.**

**Event 9**

**Robert Dyer**

**SINGLES CHAMPIONSHIP**

***Presented by Foley Machinery Movers***

200 Singles Targets - 18 Banks

5 Classes: AA, A, B, C, D

\$1,400 Added Money

|   |         |
|---|---------|
| Entry (not including daily fees)                                    | \$66.00 |
| 4 Lewis Classes (60%-40%)   | \$25.00 |
| \$5.00 on each 50 (1 money)   | \$20.00 |
| \$10.00 on each 100 (60%-40%)                                       | \$20.00 |
| <b>High All Around Lewis</b> (4 Classes, 60%-40%)                   | \$20.00 |
| <i>High All Around Lewis on 3 Championship events (400 targets)</i> |         |

**KENTUCKY TROPHIES**

|   |                    |
|---|--------------------|
| Kentucky Champion                                 | \$250 + ATA Trophy |
| Kentucky Runner-Up                                | \$150 + ATA Trophy |
| Kentucky High Gun - Each Class                    | \$100 + ATA Trophy |
| Kentucky Runner-Up Each Class                     | KTL Trophy         |
| Kentucky Lady 1 Champion                          | \$50 + ATA Trophy  |
| Kentucky Lady 1 Runner-Up                         | Trophy             |
| Kentucky Lady 2 Champion                          | \$50 + ATA Trophy  |
| Kentucky Lady 2 Runner-Up                         | Trophy             |
| Kentucky Sub Junior Champion                      | \$50 + ATA Trophy  |
| Kentucky Sub Junior Runner-Up                     | Trophy             |
| Kentucky Junior Champion                          | \$50 + ATA Trophy  |
| Kentucky Junior Runner-Up                         | Trophy             |
| Kentucky Junior Gold Champion                     | \$50 + ATA Trophy  |
| Kentucky Junior Gold Runner-Up                    | Trophy             |
| Kentucky Sub Veteran Champion                     | \$50 + ATA Trophy  |
| Kentucky Sub Veteran Runner-Up                    | Trophy             |
| Kentucky Veteran Champion                         | \$50 + ATA Trophy  |
| Kentucky Veteran Runner-Up                        | Trophy             |
| Kentucky Senior Veteran Champion                  | \$50 + ATA Trophy  |
| Kentucky Senior Veteran Runner-Up                 | Trophy             |
| Kentucky Resident High Husband/Wife Team          | Trophy             |
| Kentucky Resident High Parent/Child Under 18 Team | Trophy             |
| Kentucky Resident High Parent/Child Over 18 Team  | Trophy             |
| Kentucky KTL High School Challenge Champion       | Trophy             |
| Kentucky KTL High School Challenge Runner-Up      | Trophy             |
| Kentucky KTL High School Challenge Third Place    | Trophy             |
| Kentucky KTL High School Challenge High Male      | Belt Buckle        |
| Kentucky KTL High School Challenge High Female    | Belt Buckle        |

**NON-RESIDENT TROPHIES**


Non-Resident Champion \$100 + Trophy

Non-Resident Runner-Up

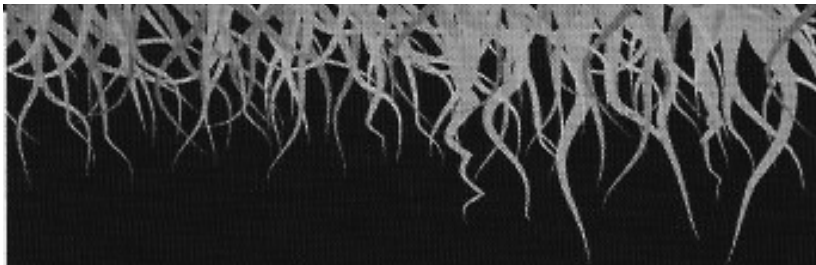
Non-Resident High Gun & Runner-Up Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran



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Landscaping.

**Sunday, July 4, 2021 - 8:00 a.m.**

**Event 10**  
**Gerard Hoots**  
**DOUBLES CHAMPIONSHIP**  
***Presented by Cutting Edge Lawncare***

50 Pair Doubles Targets - 18 Banks  
5 Classes: AA, A, B, C, D  
\$1,400 Added Money

|                                  |         |
|----------------------------------|---------|
| Entry (not including daily fees) | \$33.00 |
| 4 Lewis Classes (60%-40%)        | \$25.00 |

**KENTUCKY TROPHIES**

|                                   |                    |
|-----------------------------------|--------------------|
| Kentucky Champion                 | \$250 + ATA Trophy |
| Kentucky Runner-Up                | \$150 + ATA Trophy |
| Kentucky High Gun - Each Class    | \$100 + ATA Trophy |
| Kentucky Runner-Up Each Class     | KTU Trophy         |
| Kentucky Lady 1 Champion          | \$50 + ATA Trophy  |
| Kentucky Lady 1 Runner-Up         | Trophy             |
| Kentucky Lady 2 Champion          | \$50 + ATA Trophy  |
| Kentucky Lady 2 Runner-Up         | Trophy             |
| Kentucky Sub Junior Champion      | \$50 + ATA Trophy  |
| Kentucky Sub Junior Runner-Up     | Trophy             |
| Kentucky Junior Champion          | \$50 + ATA Trophy  |
| Kentucky Junior Runner-Up         | Trophy             |
| Kentucky Junior Gold Champion     | \$50 + ATA Trophy  |
| Kentucky Junior Gold Runner-Up    | Trophy             |
| Kentucky Sub Veteran Champion     | \$50 + ATA Trophy  |
| Kentucky Sub Veteran Runner-Up    | Trophy             |
| Kentucky Veteran Champion         | \$50 + ATA Trophy  |
| Kentucky Veteran Runner-Up        | Trophy             |
| Kentucky Senior Veteran Champion  | \$50 + ATA Trophy  |
| Kentucky Senior Veteran Runner-Up | Trophy             |

**NON-RESIDENT TROPHIES**

Non-Resident Champion \$100 + Trophy  
Non-Resident Runner-Up  
Non-Resident High Gun & Runner-Up Each Class  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

Be sure to visit our webpage

**[www.kytrap.com](http://www.kytrap.com)**

for a rolling scoreboard and  
additional information during the  
2021 Kentucky State Shoot

*Trapshooting Hall of Fame Option & Contributor Award*

*One half of the \$20 entry fee for this option is a tax-deductible donation to the Trapshooting Hall of Fame. This donation provides support to our new museum and to the many projects undertaken by the Hall of Fame. Your entry slip shows this contribution and is your receipt. One half of the entry fee for this option will be forwarded to the Trapshooting Hall of Fame, and the other half will be paid out in three Lewis Classes, 60/40 high gun each class. The high participating shooter will receive a specially crafted Shamrock Leathers oak and leather wall clock suitably engraved. All participants will qualify for this beautiful Shamrock Leathers Hall of Fame Award. Ties will be resolved by shoot management. The Hall of Fame is recognized as a 501(c)3 charitable organization by the IRS.*

*The State Team Awards Presentation will be  
Friday, July 2, between Events 7 and 8.*

**Event 11**  
**Michael Teegarden**  
**HANDICAP CHAMPIONSHIP**  
*Presented by Elite Shotguns*

100 Handicap Targets - 18 Banks  
 4 Yardage Groups: 19-20, 21-23, 24-26, 27  
 \$1,600 Added Money

|   |                |
|---|----------------|
| Entry (not including daily fees)                              | \$33.00        |
| 4 Lewis Classes (60%-40%)                                     | \$25.00        |
| Purse (40%-30%-20%-10%)                                       | \$20.00        |
| Yardage Purse, 4 Groups (60%-40%)                             | \$20.00        |
| Great Eastern Purse (25%-15%-10%-25%-15%-10%)                 | \$25.00        |
| \$5.00 on each 25 (1 money)                                   | \$20.00        |
| \$10.00 on each 50 (60%-40%) (First-Middle-Last)              | \$30.00        |
| <b>ATA Hall of Fame Contributions Award - 3 Lewis Classes</b> | <b>\$20.00</b> |
| 1/2 to ATA HOF-1/2 to Shooters (divided 60%-40%)              |                |

**KENTUCKY TROPHIES**

|                                   |                    |
|-----------------------------------|--------------------|
| Kentucky Champion                 | \$250 + ATA Trophy |
| Kentucky Runner-Up                | \$150 + ATA Trophy |
| Kentucky 3rd Place                | \$100 + ATA Trophy |
| Kentucky 4th Place                | \$100 + ATA Trophy |
| Kentucky 5th Place                | \$100 + ATA Trophy |
| Kentucky 6th Place                | \$100 + ATA Trophy |
| Kentucky 19-21 Yardage            | \$75 + KTL Trophy  |
| Kentucky 22-24 Yardage            | \$75 + KTL Trophy  |
| Kentucky 25-26 Yardage            | \$75 + KTL Trophy  |
| Kentucky 27 Yardage               | \$75 + KTL Trophy  |
| Kentucky Lady 1 Champion          | \$50 + ATA Trophy  |
| Kentucky Lady 1 Runner-Up         | Trophy             |
| Kentucky Lady 2 Champion          | \$50 + ATA Trophy  |
| Kentucky Lady 2 Runner-Up         | Trophy             |
| Kentucky Sub Junior Champion      | \$50 + ATA Trophy  |
| Kentucky Sub Junior Runner-Up     | Trophy             |
| Kentucky Junior Champion          | \$50 + ATA Trophy  |
| Kentucky Junior Runner-Up         | Trophy             |
| Kentucky Junior Gold Champion     | \$50 + ATA Trophy  |
| Kentucky Junior Gold Runner Up    | Trophy             |
| Kentucky Sub Veteran Champion     | \$50 + ATA Trophy  |
| Kentucky Sub Veteran Runner Up    | Trophy             |
| Kentucky Veteran Champion         | \$50 + ATA Trophy  |
| Kentucky Veteran Runner-Up        | Trophy             |
| Kentucky Senior Veteran Champion  | \$50 + ATA Trophy  |
| Kentucky Senior Veteran Runner-Up | Trophy             |

**NON-RESIDENT TROPHIES**

Non-Resident Champion \$100 + Trophy  
 Non-Resident Runner-Up  
 Non-Resident High Gun & Runner-Up Each Yardage Group  
 Non-Resident Champion: Lady 1, Lady 2,  
 Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran



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**Event 12**  
***ATA All-American Open Team***  
***Captain Keith Ditto***  
**HIGH ALL-AROUND**

**High All-Around Trophies based on:**

200 Singles - Saturday  
50 Pair Doubles - Sunday  
100 Handicap - Sunday

**ATA Trophy to Kentucky Champion**  
(\$250 Added Money to Trophy Winner)

**Trophy to Kentucky Runner-Up**  
(\$150 Added Money to Trophy Winner)

**Trophy to Kentucky Class Champion & Runner-Up**  
Class AA, A, B, C, D  
*Class on Saturday's Singles*

**Trophy to Kentucky Category Champion**  
Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

**Trophy to Non-Resident Champion**

**Trophy to Non-Resident Runner-Up**

**Trophy to Non-Resident Class Champion & Runner-Up**  
Class AA, A, B, C, D  
*Class on Saturday's Singles*

**Trophy to Non-Resident Category Champion**  
Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

**THANK YOU FOR ATTENDING THE  
2021 KENTUCKY STATE SHOOT**

**WE HOPE YOU'VE ENJOYED THIS YEARS' SHOOT  
AND  
MAKE PLANS TO ATTEND AGAIN IN 2022**



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**Event 13**  
**HIGH OVER-ALL**  
*Presented by White Flyer Targets*

**High Over-All Trophies Based on:**

Total 1,200 Targets ... Events 1-11

**Trophy to Kentucky Champion**

(\$250 Added Money to Trophy Winner)

**Trophy to Kentucky Runner-Up**

(\$150 Added Money to Trophy Winner)

**Trophy to Kentucky Class Champion**

Class AA, A, B, C, D

(\$50 Added Money to Trophy Winner Each Class)

*Class on Saturday's Singles*

**Trophy to Kentucky Class Runner-Up**

**Trophy to Kentucky Category Champion**

Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

*Not Eligible for Class HOA*

**Trophy to Non-Resident Champion**

(\$100 Added Money to Trophy Winner)

**Trophy to Non-Resident Runner-Up**

**Trophy to Non-Resident Class Champion**

Class AA, A, B, C, D

*Class on Saturday's Singles*

**Trophy to Non-Resident Class Runner-Up**

**Trophy to Non-Resident Category Champion**

Lady 1 Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

*Not Eligible for Class HOA*

**The KTL would like to thank White Flyer for their  
contribution to High Over-All trophies**



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## 2021 Kentucky State Team Qualifications

The five (5) person Open, Sub-Veteran, Veteran, Senior Veteran, Sub-Junior, Junior, Junior Gold, Lady I and Lady II teams will be selected on over-all average of Singles, Doubles and Handicap targets combined. Minimum qualifications for the Open and Sub-Veteran team shall be 2,500 singles, 1,500 handicap and 1,000 doubles targets (*reduced for targets shot September 2019 thru August 2020 due to COVID-19 to 2,000 singles, 1,500 handicap and 1,000 doubles*). Minimum qualifications for the Veteran, Senior Veteran, Sub-Junior, Junior, Junior Gold, Lady I and Lady II teams shall be 1,500 singles, 1,000 handicap and 500 doubles targets. These targets must have been shot during the 2020 ATA shooting season (September 1, 2019 thru August 31, 2020). The targets must have been shot at a minimum of five different gun clubs. The Kentucky State Shoot shall count as a different gun club from the Central Kentucky Gun Club. In addition, to be eligible, shooters must shoot the 400 Championship Targets (200 Championship Singles, 100 Championship Doubles and 100 Championship Handicap) at the Kentucky State Shoot, the Southern Zone Shoot, the Grand American Shoot, or any combination thereof.

---

***Resident and Non-Resident high scores, class trophy winners, and ties, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.***

***All singles and doubles ties will be carried over to the next like event.***

# 2021 Kentucky State Teams

## HIGH AVERAGE LEADERS

|                  |                     |              |
|------------------|---------------------|--------------|
| <b>Doubles:</b>  | <b>Trey Wilburn</b> | <b>.9800</b> |
| <b>Handicap:</b> | <b>Keith Ditto</b>  | <b>.9590</b> |
| <b>Singles:</b>  | <b>Keith Ditto</b>  | <b>.9947</b> |

## OPEN TEAM

|                  |       |
|------------------|-------|
| Keith Ditto      | .9769 |
| Gerard Hoots     | .9648 |
| Aaron Willoughby | .9520 |
| Henry Winn       | .9483 |
| Ricky Fryman     | .9474 |

## SUB VETERAN TEAM

|                 |       |
|-----------------|-------|
| Kevin Polson    | .9427 |
| Donnie Sherrard | .9399 |
| Michael Castle  | .9378 |
| Clark Hamons    | .9357 |
| Tony Willoughby | .9306 |

## LADY I TEAM

|                    |       |
|--------------------|-------|
| Melissa Tracy Marr | .9403 |
| Caroline G Hope    | .8981 |
| Sharon S Patrick   | .8569 |
| Sara Williams      | .8339 |

## LADY II TEAM

|                 |       |
|-----------------|-------|
| Martha Humphrey | .8866 |
| Linda Cox       | .8246 |

## CHAIRSHOOTER

|                 |       |
|-----------------|-------|
| Bobby E Bilbrey | .8296 |
|-----------------|-------|

## VETERAN TEAM

|              |       |
|--------------|-------|
| Joe Neyer    | .9238 |
| Wayne Hale   | .9189 |
| Jack Futch   | .9155 |
| Steve Evely  | .9104 |
| Donald Isham | .9092 |

## SENIOR VETERAN TEAM

|                 |       |
|-----------------|-------|
| Robert Dyer     | .9461 |
| Larry Woosley   | .9349 |
| David Riddle    | .9311 |
| Gerald Shockley | .9157 |
| Vernon Anderson | .9095 |

## SUB JUNIOR TEAM

|                  |       |
|------------------|-------|
| Andrew M Collins | .9455 |
| Drake C Reynolds | .9232 |
| Troy R Crass     | .9225 |
| Jack Holland     | .9117 |
| Garrett B Tucker | .9088 |

## JUNIOR TEAM

|                  |       |
|------------------|-------|
| Elijah V Wilson  | .9354 |
| Tristen Miles    | .9346 |
| Drew Wyatt       | .9317 |
| Taylor R Whitley | .9248 |
| Brady Lawson     | .9142 |

## JUNIOR GOLD TEAM

|                 |       |
|-----------------|-------|
| Bobby Fowler    | .9613 |
| James Malin     | .9445 |
| Nicholas Jessie | .9294 |
| Reid H Winn     | .9272 |

***Congratulations to all the Kentucky shooters  
who made one of the above teams!  
Great shooting!***

*The State Team Awards Presentation will be  
Friday, July 2, between Events 7 and 8.*

# 2021 ATA All-American Teams

## **Open**

Keith Ditto ... Captain  
Aaron Willoughby

## **Lady I**

Melissa Tracy Marr

## **Lady II**

Martha Humphrey  
Linda Cox

## **Sub-Junior**

Drake Reynolds  
Jack Holland  
Andrew Collins

## **Junior**

Drew Wyatt  
Tristen Miles

## **Junior Gold**

Bobby Fowler  
James Malin

## **Sub-Veteran**

Donnie Sherrard  
Kevin Polson  
John Kerr  
Tony Willoughby

## **Veteran**

Donald Isham  
Joe Neyer

## **Senior Vet**

Robert E. Dyer

## **Chairshooter**

Bobby Bilbey  
Mitchell Miller

***Congratulations to all the Kentucky shooters  
who made one of the above teams!  
Great shooting!***

# 2020 Kentucky State AIM Championship Winners

## AIM SINGLES

### Pre-Sub

1st Rylan C Hardesty  
2nd Andrew J Zanone

### Sub Junior

1st Andrew Collins  
2nd James Mason Terry  
3rd Drake C Reynolds

### Junior

1st Zackary S Glass  
2nd Ryan S Crist  
3rd Tristen R Miles

### Junior Gold

1st Brice Matney  
2nd Reid H Winn  
3rd Nathan J Hartsell

## AIM HANDICAP

### Pre-Sub

No entries

### Sub Junior

1st Andrew Collins  
2nd James Mason Terry  
3rd Jack Holland

### Junior

1st Elijah V Wilson  
2nd Hayden C Gregory  
3rd Austin C Randolph

### Junior Gold

1st Nathan J Hartsell  
2nd Brice Matney  
3rd Austin S Day

## AIM DOUBLES

### Pre-Sub

No entries

### Sub Junior

1st Andrew M Collins  
2nd Cannon Roberson  
3rd Garrett B Tucker

### Junior

1st Spencer H Harned  
2nd Drew Wyatt  
3rd Avery M Miller

### Junior Gold

1st Charles S Priddy  
2nd James M Malin  
3rd Nicholas C Jessie

## AIM TEAM SINGLES

(Team Travel Trophy)

### **1st Place**

*Ky Smokin' Clays - 980*

Spencer H Harned  
Austin S Day  
Hayden C Gregory  
Nicholas C Jessie  
Reid H Winn

### **2nd Place**

*Ky Long Fuse - 979*

Tristen R Miles  
Zackary S Glass  
Jack Holland  
Brennen T Ross  
Elijah V Wilson

### **3rd Place**

*Smokin' Dragons - 973*

Brice Matney  
Briley S Cox  
Alexander L Price  
Kayden R Young  
Garrett B Tucker

## AIM HOA Champion

Andrew M Collins 390

## AIM HOA Runner-Up

Tristen R Miles 389



**Blue Grass Sportsmen's League  
Shotgun Division**

Mike Senters, Manager

2500 Handy's Bend Rd., Wilmore, KY 40390

**bluegrassshotgun100@gmail.com**

**(859) 858-4458**

*Go to [www.shootata.com](http://www.shootata.com)  
for all shoot dates and programs  
or call the gun club*

*Good shooting*

*from Bill & Cheri Hahn*

*Hahn Ridge Trap Club*

*Dates to Remember*

*100 Bird Races*

*July 31 - Donnie Sherrard Memorial Shoot*

*October 30*

*November 27*

*January 8*



# KTL (PRESIDENT) HIGH SCHOOL CHALLENGE

## Rules

- This event is open to teams from Kentucky high schools and will be held in conjunction with Event 9, Singles Championship (200 Singles).
- Teams will consist of five (5) shooters, representing the same Kentucky high school. Each Kentucky high school may enter more than one team, but may not combine students from multiple schools. All students must be ATA members.
- Champion, runner-up and third place trophies will be awarded to the winning high schools and team members. Belt buckles will be awarded to the High Female and High Male shooters.
- Teams must be turned in to the office and squadded by 8:00 a.m. Saturday.

*For information about the Kentucky high school state shoot, and getting your team qualified, contact Youth Director TC Crossland at [turkeynest1@gmail.com](mailto:turkeynest1@gmail.com)*



### **HARRIS TECH SUPPLY**

2944 Robinson Creek Rd, Manchester, KY 40962

**Ed Harris**

Fax: 606-599-0759  
[harristech@hotmail.com](mailto:harristech@hotmail.com)

Cell: 606-594-0254  
Home: 606-598-4491

## SINGLES - Past Champions

|      |                     |              |         |
|------|---------------------|--------------|---------|
| 1914 | W. Henderson        | Lexington    | 97x100  |
| 1915 | NOT REGISTERED      |              |         |
| 1916 | J. D. Gay           | Pine Grove   | 98x100  |
| 1917 | Z. C. Offutt        | Louisville   | 298x300 |
| 1918 | W. H. Hall          | Maysville    | 99x100  |
| 1919 | W. Henderson        | Lexington    | 298x300 |
| 1920 | F. B. Hillis        | Lexington    | 288x300 |
| 1921 | W. Henderson        | Lexington    | 196x200 |
| 1922 | W. Henderson        | Lexington    | 199x200 |
| 1923 | A. B. Harris        | Louisville   | 197x200 |
| 1924 | W. H. Hall          | Maysville    | 196x200 |
| 1925 | A. B. Harris        | Louisville   | 197x200 |
| 1926 | J. W. Manning       | Louisville   | 196x200 |
| 1927 | W. E. Gladstone     | Louisville   | 196x200 |
| 1928 | W. E. Gladstone     | Newport      | 198x200 |
| 1929 | J. W. Manning       | Louisville   | 197x200 |
| 1930 | Herman Keehn        | Louisville   | 197x200 |
| 1931 | Dr. W. E. Fallis    | Frankfort    | 197x200 |
| 1932 | Rod Cooper          | Louisville   | 197x200 |
| 1933 | Frank M. Dailey     | Frankfort    | 196x200 |
| 1934 | Rod Cooper          | Louisville   | 196x200 |
| 1935 | F. E. Boone         | Lexington    | 196x200 |
| 1936 | W. H. Hall          | Maysville    | 198x200 |
| 1937 | Dr. N. G. Riggins   | Hazard       | 198x200 |
| 1938 | John Y. Brown       | Lexington    | 195x200 |
| 1939 | Bruce Sloan         | Albany       | 200x200 |
| 1940 | Dille Craig         | Berry        | 199x200 |
| 1941 | W. T. Jonas         | Lexington    | 195x200 |
| 1942 | Bill Jonas          | Lexington    | 198x200 |
| 1943 | E. M. Wenz          | Louisville   | 100x100 |
| 1944 | No State Tournament |              |         |
| 1945 | No State Tournament |              |         |
| 1946 | W. T. Jonas         | Lexington    | 195x200 |
| 1947 | Bill Jonas          | Lexington    | 198x200 |
| 1948 | W. T. Jonas         | Lexington    | 197x200 |
| 1949 | Merrill Rice        | Louisville   | 194x200 |
| 1950 | W. T. Jonas         | Lexington    | 198x200 |
| 1951 | C. H. Ditto         | Boston       | 200x200 |
| 1952 | Bill Jonas          | Lexington    | 197x200 |
| 1953 | C. H. Ditto         | Boston       | 197x200 |
| 1954 | W. T. Jonas         | Lexington    | 197x200 |
| 1955 | John Lykins         | Lexington    | 197x200 |
| 1956 | Barnes Bradley      | Louisville   | 197x200 |
| 1957 | Bill Jonas          | Lexington    | 199x200 |
| 1958 | J. J. Hickerson     | Louisville   | 198x200 |
| 1959 | Barnes Bradley      | Louisville   | 196x200 |
| 1960 | Ephie Buckles       | Elizabehtown | 198x200 |
| 1961 | W. Paul Childers    | Winchester   | 197x200 |
| 1962 | V. Boarman          | Henderson    | 199x200 |
| 1963 | Floyd Goff          | Fairdale     | 198x200 |
| 1964 | Floyd Goff          | Fairdale     | 198x200 |
| 1965 | William Padgett     | Carlisle     | 199x200 |

# SINGLES - Past Champions continued

|      |                  |                |         |
|------|------------------|----------------|---------|
| 1966 | G. Russell Cox   | Versailles     | 197x200 |
| 1967 | Owen James       | Henderson      | 199x200 |
| 1968 | G. Russell Cox   | Versailles     | 199x200 |
| 1969 | Paul Wilcox      | Greensburg     | 199x200 |
| 1970 | Virgil Davis     | Crittenden     | 200x200 |
| 1971 | Jerry Racke      | Alexandria     | 200x200 |
| 1972 | Clayton Staton   | Owensville     | 200x200 |
| 1973 | Hiram Bradley    | Vest           | 200x200 |
| 1974 | Hiram Bradley    | Vest           | 200x200 |
| 1975 | Lyle Stalcup     | Burksville     | 200x200 |
| 1976 | W. Terry Elliott | Russellville   | 200x200 |
| 1977 | Hiram Bradley    | Vest           | 200x200 |
| 1978 | M. Overstreet    | Columbia       | 199x200 |
| 1979 | Hiram Bradley    | Vest           | 200x200 |
| 1980 | William Castle   | Winchester     | 199x200 |
| 1981 | Donald Reed      | Shelbyville    | 199x200 |
| 1982 | Donald Reed      | Shelbyville    | 199x200 |
| 1983 | Mike Miller      | Millersburg    | 200x200 |
| 1984 | James Clos       | Foster         | 200x200 |
| 1985 | Buddy Messer     | Mount Sterling | 200x200 |
| 1986 | Leon Collins     | Dawson Springs | 200x200 |
| 1987 | Nora Martin      | Lexington      | 200x200 |
| 1988 | J. E. Johnson    | Louisville     | 200x200 |
| 1989 | Pete McCall      | Midway         | 200x200 |
| 1990 | Craig Thweatt    | Almo           | 200x200 |
| 1991 | Nora Martin      | Olympia        | 200x200 |
| 1992 | Harold Pferrman  | Newport        | 200x200 |
| 1993 | David Helton     | Corbin         | 200x200 |
| 1994 | Pete McCall      | Midway         | 200x200 |
| 1995 | Jimmy Cook       | Shelbyville    | 200x200 |
| 1996 | Tony Willoughby  | Clay City      | 200x200 |
| 1997 | Grizzly Adams    | Carlisle       | 200x200 |
| 1998 | Danny F. Ryan    | Richwood       | 200x200 |
| 1999 | Pete McCall      | Midway         | 200x200 |
| 2000 | Eugene Howard    | Morgantown     | 200x200 |
| 2001 | Danny F. Ryan    | Richwood       | 200x200 |
| 2002 | Danny F. Ryan    | Richwood       | 150x150 |
| 2003 | Mark Rounds      | Shelbyville    | 200x200 |
| 2004 | Mark Rounds      | Shelbyville    | 200x200 |
| 2005 | Charlie House    | Carlisle       | 200x200 |
| 2006 | Marty K. Crafton | Guthrie        | 200x200 |
| 2007 | Keith Ditto      | Brandenburg    | 200x200 |
| 2008 | Steve Richardson | Versailles     | 200x200 |
| 2009 | Danny F. Ryan    | Richwood       | 200x200 |
| 2010 | Steve Childers   | Morgantown     | 200x200 |
| 2011 | Keith Ditto      | Brandenburg    | 200x200 |
| 2012 | Mike Taylor      | Caneyville     | 200x200 |
| 2013 | Aaron Willoughby | Clay City      | 200x200 |
| 2014 | Tim Foley        | Paris          | 200x200 |
| 2015 | Marty Crafton    | Guthrie        | 200x200 |
| 2016 | Keith Parrott    | Lexington      | 200x200 |
| 2017 | Tony Willoughby  | Clay City      | 200x200 |
| 2018 | Gerard Hoots     | Burkesville    | 200x200 |
| 2019 | Robert Dyer      | Tompkinsville  | 200x200 |
| 2020 | Robert Dyer      | Tompkinsville  | 200x200 |

## DOUBLES - Past Champions

|      |                     |               |        |
|------|---------------------|---------------|--------|
| 1922 | A. B. Harris        | Lexington     | 48x50  |
| 1923 | Z. C. Offutt        | Louisville    | 46x50  |
| 1924 | F. Baskett          | Nicholasville | 97x100 |
| 1925 | A. B. Harris        | Louisville    | 47x50  |
| 1926 | A. B. Harris        | Louisville    | 47x50  |
| 1927 | A. M. Perkins       | Baton Rouge   | 92x100 |
| 1928 | R. O. Porter        | Maysville     | 48x50  |
| 1929 | J. R. Pugh          | Vanceburg     | 96x100 |
| 1930 | A. B. Harris        | Louisville    | 90x100 |
| 1931 | Roy O. Porter       | Maysville     | 91x100 |
| 1932 | R. O. Porter        | Maysville     | 91x100 |
| 1933 | Rod Cooper          | Louisville    | 95x100 |
| 1934 | W. H. Hall          | Maysville     | 94x100 |
| 1935 | Dr. W. E. Fallis    | Frankfort     | 87x100 |
| 1936 | R. H. Duff          | Elizabethtown | 89x100 |
| 1937 | Bruce Sloan         | Albany        | 89x100 |
| 1938 | Rod Cooper          | Louisville    | 88x100 |
| 1939 | Bruce Sloan         | Albany        | 92x100 |
| 1940 | Rod Cooper          | Louisville    | 94x100 |
| 1941 | Rod Cooper          | Louisville    | 94x100 |
| 1942 | Max Marcum          | Louisville    | 92x100 |
| 1943 | B. F. Ashcraft      | Covington     | 45x50  |
| 1944 | No State Tournament |               |        |
| 1945 | No State Tournament |               |        |
| 1946 | Virgil Snawder      | Louisville    | 91x100 |
| 1947 | Rod Cooper          | Louisville    | 89x100 |
| 1948 | Eugene Wenz         | Louisville    | 98x100 |
| 1949 | G. Wenz             | Louisville    | 97x100 |
| 1950 | John Marcum         | Louisville    | 89x100 |
| 1951 | Gene Wenz           | Louisville    | 94x100 |
| 1952 | Charles Johnson     | Frankfort     | 92x100 |
| 1953 | C. H. Ditto         | Boston        | 94x100 |
| 1954 | Charles Johnson     | Frankfort     | 92x100 |
| 1955 | Bill Jonas          | Lexington     | 91x100 |
| 1956 | Gene Wenz           | Louisville    | 94x100 |
| 1957 | Ephie Buckles       | Elizabethtown | 94x100 |
| 1958 | Dwight Brown        | Barbourville  | 91x100 |
| 1959 | Dwight Brown        | Barbourville  | 95x100 |
| 1960 | Walter Grubbs       | Horse Cave    | 90x100 |
| 1961 | Ephis Buckles       | Elizabethtown | 91x100 |
| 1962 | Dwight Brown        | Barbourville  | 95x100 |
| 1963 | Dwight Brown        | Barbourville  | 94x100 |
| 1964 | Jimmy Hall          | LaGrange      | 92x100 |
| 1965 | Jimmy Hall          | LaGrange      | 95x100 |
| 1966 | Jimmy Hall          | LaGrange      | 98x100 |
| 1967 | Dwight Brown        | Barbourville  | 98x100 |
| 1968 | Owen James          | Henderson     | 94x100 |
| 1969 | David Riddle        | Jett          | 96x100 |

## DOUBLES - Past Champions continued

|      |                     |                |         |
|------|---------------------|----------------|---------|
| 1970 | Jimmy Hall          | LaGrange       | 96x100  |
| 1971 | Jeff Bartlett       | Owensboro      | 95x100  |
| 1972 | Frank Beckwith      | Newport        | 95x100  |
| 1973 | Hiram Bradley       | Vest           | 96x100  |
| 1974 | Hiram Bradley       | Vest           | 97x100  |
| 1975 | Buddy Messer        | Mount Sterling | 99x100  |
| 1976 | David Riddle        | Frankfort      | 97x100  |
| 1977 | Jerry Racke         | Alexandria     | 99x100  |
| 1978 | Billy Newton        | New Haven      | 98x100  |
| 1979 | John Albright       | Lexington      | 98x100  |
| 1980 | William Castle      | Winchester     | 98x100  |
| 1981 | Jim Bruce           | Henderson      | 100x100 |
| 1982 | James Albright      | Lexington      | 98x100  |
| 1983 | Gerald Shockley     | Scottsville    | 98x100  |
| 1984 | Mike Miller         | Millersburg    | 99x100  |
| 1985 | Buddy Messer        | Mount Sterling | 98x100  |
| 1986 | Billy Newton        | New Haven      | 99x100  |
| 1987 | Ty Courtright       | Lexington      | 99x100  |
| 1988 | Jerry Racke         | Alexandria     | 99x100  |
| 1989 | Pete McCall         | Midway         | 100x100 |
| 1990 | Pete McCall         | Midway         | 100x100 |
| 1991 | Pete McCall         | Midway         | 100x100 |
| 1992 | Dean DeBow          | Hopkinsville   | 99x100  |
| 1993 | Pete McCall         | Midway         | 100x100 |
| 1994 | Pete McCall         | Midway         | 100x100 |
| 1995 | William Castle      | Winchester     | 99x100  |
| 1996 | Kevin (Tank) Polson | Glasgow        | 99x100  |
| 1997 | Bill Gilliam        | Maysville      | 100x100 |
| 1998 | Dana Dobson         | Prospect       | 99x100  |
| 1999 | Ricky Fryman        | Ewing          | 99x100  |
| 2000 | Danny F. Ryan       | Richwood       | 100x100 |
| 2001 | Buddy Messer        | Mount Sterling | 99x100  |
| 2002 | Don Greene          | Williamsburg   | 98x100  |
| 2003 | Steve Richardson    | Versailles     | 100x100 |
| 2004 | Buddy Messer        | Mount Sterling | 99x100  |
| 2005 | Steve Richardson    | Versailles     | 100x100 |
| 2006 | Kevin (Tank) Polson | Glasgow        | 100x100 |
| 2007 | Marty K. Crafton    | Guthrie        | 100x100 |
| 2008 | Steve Richardson    | Versailles     | 100x100 |
| 2009 | Keith Ditto         | Brandenburg    | 100x100 |
| 2010 | Wayne Hale          | Lancaster      | 99x100  |
| 2011 | David Riddle        | Frankfort      | 100x100 |
| 2012 | Bradley Jones       | Burlington     | 99x100  |
| 2013 | Keith Parrott       | London         | 100x100 |
| 2014 | Keith Ditto         | Brandenburg    | 100x100 |
| 2015 | Mike Senters        | Nicholasville  | 99x100  |
| 2016 | Keith Ditto         | Brandenburg    | 100x100 |
| 2017 | Donnie Sherrard     | Elizabethtown  | 100x100 |
| 2018 | Drew Cropper        | Georgetown     | 100x100 |
| 2019 | David Riddle        | Frankfort      | 100x100 |
| 2020 | Gerard Hoots        | Burkesville    | 100x100 |

# HANDICAP - Past Champions

|      |                     |                |        |
|------|---------------------|----------------|--------|
| 1918 | Z. C. Offutt        | Louisville     | 93x100 |
| 1919 | W. Henderson        | Lexington      | 50x50  |
| 1920 | B. J. Robinson      | Louisville     | 97x100 |
| 1921 | B. J. Robinson      | Louisville     | 99x100 |
| 1922 | W. Henderson        | Lexington      | 97x100 |
| 1923 | J. W. Manning       | Louisville     | 96x100 |
| 1924 | Zack Offut          | Louisville     | 94x100 |
| 1925 | B. J. Robinson      | Louisville     | 94x100 |
| 1926 | J. M. Taylor        | Georgetown     | 94x100 |
| 1927 | C. E. Kennedy       | Paducah        | 96x100 |
| 1928 | J. C. Bond          | Louisville     | 98x100 |
| 1929 | George H. Stebbins  | Louisville     | 96x100 |
| 1930 | W. H. Reese         | Hopkinsville   | 98x100 |
| 1931 | G. R. McGinnis      | Louisville     | 97x100 |
| 1932 | Rod Cooper          | Louisville     | 94x100 |
| 1933 | J. A. Simpson       | Maysville      | 93x100 |
| 1934 | B. B. Bean          | Lexington      | 92x100 |
| 1935 | R. O. Porter        | Maysville      | 93x100 |
| 1936 | Max Marcum          | Louisville     | 97x100 |
| 1937 | H. C. Herndon       | Georgetown     | 92x100 |
| 1938 | W. H. Hall          | Maysville      | 94x100 |
| 1939 | D. L. Brown         | Mount Sterling | 96x100 |
| 1940 | Ben Crenshaw        | Louisville     | 97x100 |
| 1941 | Max Marcum          | Louisville     | 97x100 |
| 1942 | H. C. Herndon       | Georgetown     | 92x100 |
| 1943 | E. M. Wenz          | Louisville     | 49x50  |
| 1944 | No State Tournament |                |        |
| 1945 | No State Tournament |                |        |
| 1946 | Gene Wenz           | Louisville     | 96x100 |
| 1947 | W. P. Jenkins       | Louisville     | 96x100 |
| 1948 | John Marcum         | Louisville     | 98x100 |
| 1949 | M. S. Rice          | Louisville     | 97x100 |
| 1950 | W. T. Jonas         | Lexington      | 96x100 |
| 1951 | C. H. Ditto         | Boston         | 98x100 |
| 1952 | C. Williams         | Lexington      | 96x100 |
| 1953 | Chester Kimble      | Valley Station | 97x100 |
| 1954 | Claude Morris       | Louisville     | 98x100 |
| 1955 | J. C. Williams      | Winchester     | 99x100 |
| 1956 | S. B. Edwards       | Central City   | 95x100 |
| 1957 | Russell Jones       | Paducah        | 96x100 |
| 1958 | Robert Taylor       | Winchester     | 97x100 |
| 1959 | Paul Childers       | Winchester     | 98x100 |
| 1960 | John Peden          | Glasgow        | 96x100 |
| 1961 | Allie Upton         | Hodgenville    | 97x100 |
| 1962 | K. C. Brooks        | Sebree         | 97x100 |
| 1963 | Lee Farris          | Louisville     | 98x100 |
| 1964 | Glen Scott          | Cynthia        | 93x100 |
| 1965 | Jesse Beach         | Florence       | 98x100 |
| 1966 | Robert Bristow      | Shepherdsville | 98x100 |
| 1967 | Henry Eperon        | Louisville     | 97x100 |

# HANDICAP - Past Champions continued

|      |                        |                 |         |
|------|------------------------|-----------------|---------|
| 1968 | Tom Esham              | Vanceburg       | 98x100  |
| 1969 | Joseph Metts           | Frankfort       | 98x100  |
| 1970 | Terry Elliott          | Russellville    | 99x100  |
| 1971 | Eugene Howard          | Morgantown      | 99x100  |
| 1972 | James Brady, II        | Louisville      | 99x100  |
| 1973 | Nick Taylor            | Augusta         | 98x100  |
| 1974 | Ed Matthews            | Louisville      | 97x100  |
| 1975 | Edmondo Cima           | Gray            | 98x100  |
| 1976 | Freddie Powell         | Crestwood       | 98x100  |
| 1977 | W. Campbell            | Harrodsburg     | 98x100  |
| 1978 | M. Shockley            | Holland         | 99x100  |
| 1979 | Eugene Pulliam         | Frankfort       | 98x100  |
| 1980 | Allen Hill             | Nicholasville   | 99x100  |
| 1981 | Roy Vanover            | Burlington      | 96x100  |
| 1982 | Joseph Leach           | Paris           | 99x100  |
| 1983 | Roy Adkins             | Ashland         | 99x100  |
| 1984 | Lester Temple          | Newport         | 100x100 |
| 1985 | Perry Johnson          | Russell Springs | 99x100  |
| 1986 | Earl Livesay           | Glasgow         | 98x100  |
| 1987 | Th. Downton            | Alexandria      | 99x100  |
| 1988 | Dale Lewis             | Vanceburg       | 99x100  |
| 1989 | Barry Grider           | Russell Springs | 100x100 |
| 1990 | Wallace Anderson       | Glasgow         | 100x100 |
| 1991 | Ed Berry               | Eminence        | 99x100  |
| 1992 | "Frog" Fryman          | Ewing           | 98x100  |
| 1993 | J. K. Johnson          | Elizabethtown   | 99x100  |
| 1994 | Mark Carroll           | Morgantown      | 100x100 |
| 1995 | Pete McCall            | Midway          | 97x100  |
| 1996 | Delmar Graber          | Guthrie         | 97x100  |
| 1997 | Roger Bright           | Campbellsville  | 100x100 |
| 1998 | Bruce Embery           | Owensboro       | 98x100  |
| 1999 | Jimmy Grider           | Russell Springs | 99x100  |
| 2000 | Nora Martin            | Carlisle        | 98x100  |
| 2001 | W. D. Howard           | Sandy Hook      | 99x100  |
| 2002 | Terry Litteral         | West Liberty    | 99x100  |
| 2003 | Eddie Quire            | Frankfort       | 97x100  |
| 2004 | Timothy Coffey         | Greensburg      | 98x100  |
| 2005 | Sean DeSimone          | Greensburg      | 100x100 |
| 2006 | Jennings Vanover       | Manchester      | 100x100 |
| 2007 | Cory Stamper           | Paris           | 99x100  |
| 2008 | Bobby Moore            | Cold Spring     | 98x100  |
| 2009 | Kevin Stephens         | Russell Springs | 100x100 |
| 2010 | Barry Corman           | Irvington       | 99x100  |
| 2011 | Danny Haycraft         | Litchfield      | 99x100  |
| 2012 | Dalton Ritchie         | Maysville       | 98x100  |
| 2013 | Keith Ditto            | Brandenburg     | 100x100 |
| 2014 | Dakota Gass            | Glasgow         | 98x100  |
| 2015 | Justin Johnson         | Sharon Grove    | 98x100  |
| 2016 | Alton (Bubba) Kendrick | Jeffersonville  | 99x100  |
| 2017 | Clark Hamons           | Butler          | 99x100  |
| 2018 | Briley Cox             | Greensburg      | 99x100  |
| 2019 | Keith Ditto            | Brandenburg     | 99x100  |
| 2020 | Michael Teegarden      | California      | 99x100  |



## Richmond Lodging

|                          |                       |                     |
|--------------------------|-----------------------|---------------------|
| <b>Tru by Hilton ***</b> | <b>(859) 544-6312</b> | <b>I-75 Exit 87</b> |
| Best Western             | (859) 623-9220        | I-75 Exit 87        |
| Comfort Suites           | (859) 624-0770        | I-75 Exit 87        |
| Country Hearth Inn       | (859) 623-8813        | I-75 Exit 87        |
| Days Inn                 | (859) 624-5769        | I-75 Exit 90        |
| Hampton Inn              | (859) 626-1002        | I-75 Exit 87        |
| Holiday Inn Express      | (859) 624-4055        | I-75 Exit 87        |
| Quality Inn              | (859) 623-0063        | I-75 Exit 87        |
| Quality Quarters Inn     | (859) 624-3600        | I-75 Exit 87        |
| Red Lion Inn & Suites    | (859) 623-9121        | I-75 Exit 90        |
| Roof Inn                 | (859) 625-0084        | I-75 Exit 90        |
| Relax Inn                | (859) 624-2612        | I-75 Exit 90        |
| Super 7 Motel            | (859) 779-5790        | I-75 Exit 90        |
| Super 8                  | (859) 624-1550        | I-75 Exit 90        |

**\*\* Host Hotel, Special Trapshooters Rate \$70/night**

## Campgrounds - Berea

|                           |                |
|---------------------------|----------------|
| Walnut Meadows Campground | (859) 986-6180 |
| Oh! Ky Campground & RV    | (859) 986-1150 |

If you need help with your accommodations, please contact  
 Richmond Tourism at (800) 866-3705, [www.richmondkytourism.com](http://www.richmondkytourism.com)



# Experience Berea

WHERE ART'S ALIVE

Arts, crafts, shopping, music, nature, dining,  
education, relaxing and more.



*Art*



*Food*



*Music*

Berea Craft Festival July 10-12  
Festival of Learnshops July 10-26  
Levitt AMP Concert Series  
Friday nights July-Sept.

For more info & a complete  
list of our Signature Events:

[VisitBerea.com](http://VisitBerea.com)

# Kentucky ATA Clubs

*Listed below are the clubs that have paid KTL dues to shoot ATA targets as of the printing of this program (April 1, 2021)*

**Barren River Rod & Gun Club**, Terry Barrett  
(270) 834-9021      [barrett42127@gmail.com](mailto:barrett42127@gmail.com)

**Blue Grass Traps**, Mike Senters  
(859) 858-4458      [bluegrassshotgun100@gmail.com](mailto:bluegrassshotgun100@gmail.com)

**Cave City Trap Range**, Tristen Miles  
(270) 590-2628      [milesbackhoe@scrtc.com](mailto:milesbackhoe@scrtc.com)

**Central Kentucky Gun Club**, Kim Witt  
(859) 986-4130      [kwitt@prtcnet.org](mailto:kwitt@prtcnet.org)

**Christian County Quail Club**, Dean DeBow  
(270) 348-2223      no email provided

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Good shooting to all from the  
KTL Board of Directors

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*Mike Castle*

*Diana Crawford*

*Danny Ryan*

*Nick Kingrey*

*Gerard Hoots*

*David Riddle*

*Vernon Anderson*

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*Kevin Richardson*

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# SUMMARY OF EVENTS

| <u>Event #</u>                         | <u>Event Name</u>   | <u># of Banks</u> | <u>Score</u> |
|--|---|-------------------|--------------|
| <b><u>Tuesday, June 29, 2021</u></b>   |   |                   |              |
| **                                     | <b>AIM Championship</b>   | 10                | _____        |
| <b><u>Wednesday, June 30, 2021</u></b> |   |                   |              |
| 1                                      | <b>Preliminary Singles</b>  | 18                | _____        |
| 2                                      | <b>All-American Handicap</b>  | 18                | _____        |
| 3                                      | <b>Preliminary Doubles</b>  | 18                | _____        |
| <b><u>Thursday, July 1, 2021</u></b>   |   |                   |              |
| 4                                      | <b>Doubles Class Championship</b><br><i>Presented by KTL President<br/>John Kerr</i>          | 18                | _____        |
| 5                                      | <b>Preliminary Handicap</b><br><i>Presented by Howards Metal</i>                              | 18                | _____        |
| 6                                      | <b>Singles Class Championship</b><br><i>Presented by Larco Commercial<br/>Truck Repair</i>    | 18                | _____        |
| <b><u>Friday, July 2, 2021</u></b>     |   |                   |              |
| 7                                      | <b>Memorial Handicap</b><br><i>Presented by Foley Machinery<br/>Movers</i>                    | 18                | _____        |
| 8                                      | <b>Hall of Fame Handicap</b><br><i>Presented by Foley Machinery<br/>Movers</i>                | 18                | _____        |
| <b><u>Saturday, July 3, 2021</u></b>   |   |                   |              |
| 9                                      | <b>Robert Dyer<br/>Singles Championship</b><br><i>Presented by Foley Machinery<br/>Movers</i> | 18                | _____        |
| <b><u>Sunday, July 4, 2021</u></b>     |   |                   |              |
| 10                                     | <b>Gerard Hoots<br/>Doubles Championship</b><br><i>Presented by Cutting Edge<br/>Lawncare</i> | 18                | _____        |
| 11                                     | <b>Michael Teegarden<br/>Handicap Championship</b><br><i>Presented by Elite Shotguns</i>      | 18                | _____        |

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For information, please contact:

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(859) 229-3915

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*for more information*