# NORTH END GUN CLUB

NEW TRIPOLI,PA 610/298-2555

# 2021 TRAPSHOOTING PROGRAM





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# NORTH END GUN CLUB 2021 OFFICERS

President
Vice President
Treasurer
Secretary
Trap Captain
Rifle Captain
Membership

Lorren Livingston
Larry Huber Jr
Darlene Engler
Charles Pammer
Freeman Kline Jr.
Eric Gestl
Kelley Huber

#### **Club Membership and Meeting Dates**

North End Gun Club's general membership meeting is the second Monday of every month, except December. Membership fees are \$25.00 per year. Jr membership fees \$10 (ages 14-18.) Sub Jr membership fees \$5 (ages up to 14.) Jr and Sub Jr must be joined with an adult membership. New member application fee is \$15.00. No application fee for Jr/Sub Jr. Membership applications are required to be voted upon at the next membership meeting.

#### **Directions to North End Gun Club**

Interstate Route 78 to Pa Route 100 North. Travel 5 miles to Herber Road. Turn Left for 1 mile Turn Right on to Newhard Lane. Follow Newhard I are to club

NORTH END GUN CLUB 610/298-2555

#### 2021 NORTH END TRAPSHOOTING SCHEDULE

Jan. 16th 25 bird meat shoot

Feb. 20th 25 bird meat shoot

Mar. 20th 25 bird meat shoot

Mar. 29th ATA 100/100/100

Apr. 2nd Good Friday Shoot ATA 100/100/100

Apr. 17th ATA 100/100/100

Apr. 18th ATA 100/100/100

May 26th ATA 300 Doubles Marathon

May 1st & 2nd Rick Marshall Clinic

#### **Summer Classic**

July 17th ATA 100/100/100 July 18th ATA 100/100/100

#### Lehigh Northampton Championship

Aug. 15th ATA 100/100/100

#### **Summer Wrap Up**

Sept. 4th Champion of Champions ATA 100/100/100

Sept. 5th ATA 100/100/100

Sept. 6th ATA 100 dbls 100 hdcp

Oct. 16th 25 bird meat shoot

Nov. 20th 25 bird meat shoot

Dec. 18th 25 bird meat shoot

Jan. 15th 2022 25 bird meat shoot

Feb. 19th 2022 25 bird meat shoot

Club is open for practice every Wednesday
from 9:00 am until noon
Weather permitting
First Wednesday of the Month
Pancake & Sausage Breakfast

Friday Night Shooting 6:00 pm until 9:00 pm.

December, January, and February

Weather permitting

\_\_\_\_\_



WWW.WHITETAILGOLFCLUB.COM

2679 Klein Road • Bath, PA 18014

610-837-9626 • Fax: 610-837-2806

#### NORTH END GUN CLUB RULES

#### **ATA Classes**

16 yard Targets 5 Classes	Doubles Targets 4 Classes
97% and aboveAA	90% and aboveA
94% and under 97%A	85% and under 90%B
91% and under 94%B	78% and under 85%C
88% and under 91%C	77% and underD
Under 88%D	

It is shooter's responsibility to make sure that their classification and handicap yardage is correct and that they have complied with the target requirements.

Shooters are required to have all target averages up to date on their ATA average cards. It is the responsibility of each shooter to know the rules.

Please do not expect a classification person to compute average.

#### **Known Ability**

Known ability will be used to assign shooters to a higher class or yardage than their average indicated if so warranted. The shooter's record in both registered and non-registered shoots will be used as a basis for determining "known ability." Scores that are abnormally low in relation to the shooter's other scores will be disregarded at the discretion of the classification committee.

#### **Trophies and Shoot offs**

All ties for trophies shall be shoot off in competition consisting of 25 targets for singles and handicap, and ten pairs of doubles. HOA and HAA shall be shot off in competition of 10 singles, ten handicap and five pair of doubles. Any contestant leaving the grounds prior to the commencement of shoot offs forfeits the rights to the trophies. Please pick up your trophy after the shoot. North End cannot be responsible for trophies not picked up. A minimum of three contestants must enter for a trophy to be awarded in a category.

#### High Overall and High All Around

The winners of these two events where applicable are computer generated. It is not necessary for a shooter to enter these events. If a shooter is in the running for one of these events, that shooter should remain on the Club grounds until the events are official.

#### **Trap Setting**

Traps are adjusted every day and after doubles events. Club management reserves the right the adjust the traps whenever deemed necessary. Shooters are NOT permitted to change the traps at any time.

#### **Shooters Responsibility**

All options are final after they are posted. It is the shooters responsibility to verify accuracy of their score. No score shall be changed once the options have been posted, except for ATA record keeping.

Please report on time for your squad. Do not hold up the shoot. If someone is late, that shooter will be re-squadded.

If a shooter wins or ties in an event, it is that shooters responsibility to have their class or yardage changed.

**Category awards**-it is the responsibility of each shooter to inform classification of any category eligibility.

Larry E Huber Jr.

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Good Luck to all shooters!!

**Safety-**Please follow safe gun habits. Keep your gun open at all times when not on the firing line. Always point your gun in a safe direction. Do not shoot, or attempt to shoot while under the influence of drugs or alcohol.

#### **Ammunition**

Only ATA regulation trap loads may be used in any shoot at the North End Gun Club. Ammunition subject to challenge at any time by any competitor, and if found to be illegal, that shooter shall be disqualified and forfeit any trophy or monies. The club sells ammunition. All empty hulls on the ground become the property of the club.

#### Refunds

No entrance fees shall be returned unless an event is canceled.

#### **Practice Trap**

All registered shoots

If there is a trap available for practice before and during events, shooters will be permitted to shoot at a cost of \$5.00 per 25 targets for singles or 10 pair of doubles.

#### Program

The information contained in this program shall govern all shoots at North End Gun club. Any issues not addressed will be governed by ATA rules or Gun Club management for unforeseen circumstances.

#### **Camping Sites**

North End Gun Club has camping spaces with water and electric hook-ups at a cost of \$10.00 per night or \$7.50 per night for members of North End Gun Club.

#### **Earned Yardage**

Refer to the ATA rule book for earned yardage and punches.

#### **Program Change**

The management reserves the right to change or alter any program Due to the economic and or weather related conditions.

#### Handicap Squads

We will abide by Present ATA Rules in all Handicap Squading.

#### **Champions of Champions**

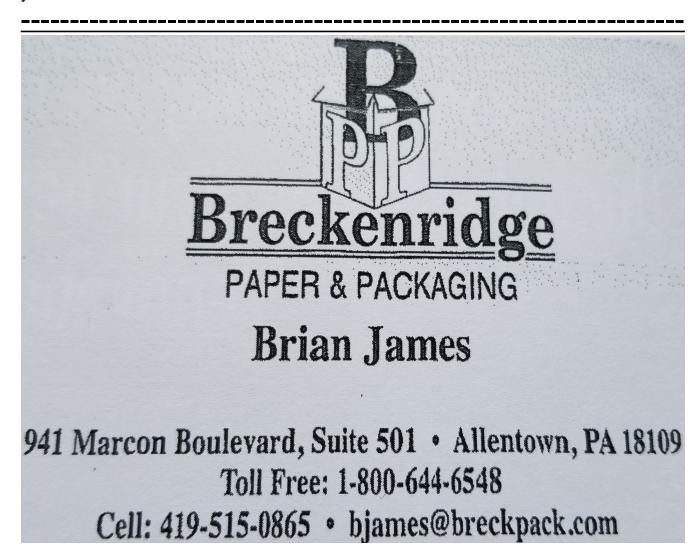
1st and 2nd High score in any 16 yd registered shoot, qualifies for Champion of Champions event.

#### Checks

Each shooter entitled to receive money which has been won during any event agrees that if such money is not received by him or her during the period of the tournament, a check in payment of such winnings may be mailed to the address indicated by ATA records for said shooter, and when so mailed, the club shall not be liable in any way for said check. All checks must be cashed within 60 days.

#### **Special Events**

To avoid penalty a shooter must have a minimum of 300 registered targets in the current and previous year for any special event. If not The Shooter will be penalized 2 yards.



# NORTH END GUN CLUB

#### 25 BIRD MEAT SHOOT PROGRAM

11:30 TO 3:00 PM

25 Targets \$10.00

3 meat trays awarded for every 3 full squads.

Special Green Bird Option:
One green bird will be
thrown every squad.
Hit 2 green birds per day and win a
Flat of shells! Ties divide.

Shoot 3 times per day to be entered Into an additional special drawing!

We shoot the 3rd Saturday
Starting October Through March
Each year

#### SHOOT SCHEDULE:

October 16th 2021 November 20th 2021 December 18th 2021 January 15th 2022 February 19th 2022 March 19th 2022

KITCHEN WILL BE OPEN



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# NORTH END GUN CLUB

**50 BIRD SHOOT PROGRAM** 

**BARBARA KLINE** 

And

KEITH ENGLER

MEMORIAL SHOOT

Has been cancelled for 2021

Due to Covid-19 delaying LV League Shootoffs.

This shoot benefits the Barbara Kline Scholarship Fund.

If anyone would like to make a donation to the Scholarship Fund,

Please see Lorren Livingston, Darlene Engler or Kelley Huber.

See you in 2022 for this shoot!

# NORTH END GUN CLUB

#### **50 BIRD FRIDAY NIGHT LEWIS CLASS SERIES**

Sign ups are 6:00 PM To 9:00 PM

\$18.00 50 birds Lewis Big 50 an additional \$1.50 \$12.00 50 birds no Lewis class

### Spring League Dates: BIG 50 AVAILABLE

March 19th

March 26th

April 3rd NO SHOOT-Good Friday

April 9th

April 16th

April 23rd

April 30th

May 7th

May 14th NO SHOOT

May 21st

June 4th(shooting only - kitchen will be closed)

#### KITCHEN WILL BE OPEN

#### **GOOD FRIDAY SHOOT**

April 2nd Office opens at 9:30

<b>EVENT</b> :	#1 <b>–</b> 1	<u> 100 16</u>	<b>YARD</b>	<b>TARGETS</b>

Start at 10:00 Closes at 12:00

TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 – 100 HANDICAP TARGETS Sign-up close at 2:00	
Targets	\$5.00 \$10.00 \$10.00
EVENT #3 100 DOUBLES TARGETS Sign-ups close at 3:00	
TargetsATA/PSSA Fees(if not paid)	\$5.00

Kitchen will be open

HICPA#093553



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April 17th Office opens at 9:30

EVENT #1 \_ 100 16 VARD TARGETS

Start at 10:00 Closes at 12:00	
TargetsATA/PSSA Fees	\$5.00
EVENT #2 – 100 HANDICAP TARGETS Sign-up close at 2:00	
Targets ATA/PSSA Fees(if not paid) Modified Lewis 25's (2.50 ea) 1st & Last 25's	\$5.00 \$10.00 \$10.00
EVENT #3 100 DOUBLES TARGETS Sign-ups close at 3:00	
TargetsATA/PSSA Fees(if not paid)	\$5.00

Kitchen will be open

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- Brake Repair
- Inspection & Emission Station
- Tire Dealer
- PA Official Inspection and Emission Station
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#### Call for appointment.

935 S. Fifth Street Allentown, PA

610-435-1888

1302 Tilghman Street Allentown, PA

610-437-1162

April 18th Office opens at 9:30

<b>EVENT #1 – 100 16 YARD TARGETS</b> Start at 10:00 Closes at 12:00	
TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 – 100 HANDICAP TARGETS Sign-up close at 2:00	
TargetsATA/PSSA Fees(if not paid)Modified Lewis	\$5.00 \$10.00 \$10.00
EVENT #3 100 DOUBLES TARGETS Sign-ups close at 3:00	
TargetsATA/PSSA Fees(if not paid)	\$5.00

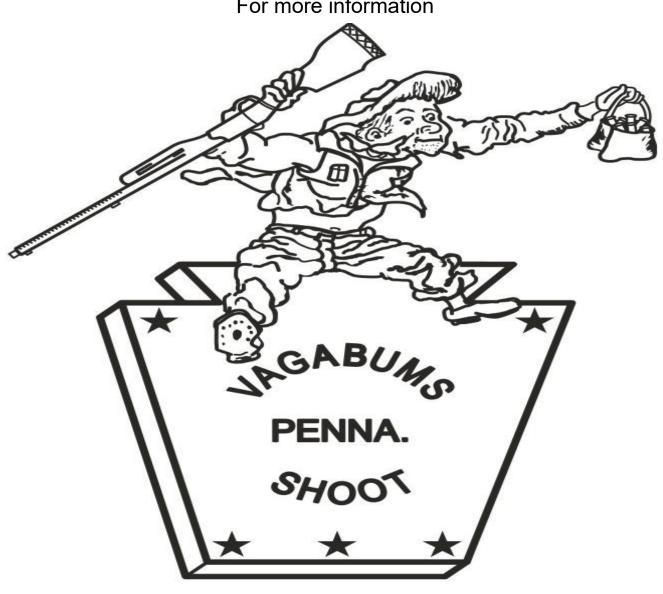
Kitchen will be open

# The Pennsylvania Vagabums

300 ATA Registered 16 yard targets

100 Lappawinzo Fish & Game100 North End Gun Club100 Rural Sportsmen's Assoc

Saturday September 25, 2021
Please E-mail
VAGABUMS@PTD.NET
For more information



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Estate Planning Coordinators

My Friends My Family,

As our family continues growing and prospering here in New Tripoli, we are once again challenged with the loss of some of our greatest.

Before they were called home, they were selfless and motivated for anyone and everything for the greater good. We can all remember some lesson or words of wisdom they passed down to us, or maybe just the random "thanks" or "good job" that made it all worthwhile. It was all priceless moments that came from the heart. They personified and instilled core values in our family:

Heart
Pride
Courage
Commitment
Toughness
Talent
Guts
Determination
Professionalism



If there is one thing I have been reminded of in this horrific year, it is that we, our family, remain reluctant and strong from their guidance and example. I will miss them, we will miss them.

As we mourn and reflect, please keep their families a little deeper in our thoughts and prayers.

-El Presidente

May 23rd Office opens at 9:30

**EVENT #1 - 100 16 YARD TARGETS** 

Start at 10:00 closes at 12:00	
TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 – 100 HANDICAP TARGETS	
Sign-ups close at 2:00	
Targets	
ATA/PSSA Fees(if not paid)	
Modified Lewis	
25's (2.50 ea)	
EVENT #3 – 100 DOUBLES TARGETS Sign-ups Close at 3:00	
Targets	\$27.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	

Kitchen will be open

Wednesday May 26th

### **300 DOUBLES MARATHON**

Event starts at 4 pm and runs until 6 pm

300 Doubles	\$81.00
ATA/PSSA Fees	•
Modified Lewis — Total 300	\$10.00
Modified Lewis — Each100	\$5.00

#### You can shoot 100, 200 or 300 targets



#### **SUMMER CLASSIC**

July 17th
Office opens at 9:30
Added Money in 2019 \$660.00

#### **EVENT #1 100 16 YARD TARGETS**

Start at 10:00 Closes at 11:30

TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 100 HANDICAP TARGETS Sign-ups close at 2:00	
TargetsATA/PSSA Fees(if not paid)Modified Lewis	\$5.00 \$10.00 \$10.00
EVENT #3 100 DOUBLES TARGETS Sign-ups close at 3:00	
TargetsATA/PSSA Fees(if not paid)	\$5.00

#### PIG ROAST ON SATURDAY AFTER THE HANDICAP EVENT

Special Event for Sunday's Handicap will be Held Saturday Evening.

Added Money for all Events Special Categories and Classes

#### **SUMMER CLASSIC**

July 18th Office opens at 9:30 Added Money in 2019 \$830.00

#### **EVENT #1 100 16 YARD TARGETS**

**EVENT #3 100 DOUBLES TARGETS** 

Sign-ups close at 4:00

Starts at 10:00 Closes at 12:00

TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 100 HANDICAP TARGETS Sign-ups close at 3:00	
olgh ups olose at 0.00	
Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	
25's (2.50 ea)	\$10.00
1st & Last 25's	\$2.00
Purse	\$10.00
2 Man Team Race 60/40 HG	\$6.00

Targets.....\$30.00 ATA/PSSA Fees(if not paid)....\$5.00

#### **ONTELAUNEE ROD & GUN CLUB**

GUN CLUB ROAD, NEW TRIPOLI, PA. 18066 PHONE 610-298-2265

2021 Shooting Schedule
SHOOTING EVERY THURSDAY

STARTING APRIL 1st TO OCTOBER 28th
5:00 PM - 10 PM
SPRING LEAGUE STARTS APRIL 1st
thru June 3rd
Shoot off June 3rd
Check website for updates
on the ATA big 50 option

TRAPS OPEN ON SATURDAYS FROM 10 am - TILL?

Skeet is open every Thursday April 1st to October 28th. Skeet is also open 1<sup>st</sup> and 3<sup>rd</sup> Saturday of each month

Kitchen is open Thursday night

Check out our website at Ontelaunee.org

**ONTELAUNEE TRAP COMMITTEE** 

#### **Lehigh Northampton Championship**

August 15th
Office opens at 10:00
Added Money in 2019 \$860.00

#### **EVENT #1 100 16 YARD TARGETS**

Starts at 10:30 Closes at 12:00

TargetsATA/PSSA FeesModified Lewis	\$5.00
EVENT #2 100 HANDICAP TARGETS Sign-ups close at 3:00	
Targets ATA/PSSA Fees(if not paid) Modified Lewis 25's (2.50 ea) 1st & Last 25's	\$5.00 \$10.00 \$10.00
EVENT#3 100 DOUBLES TARGETS Sign-ups close at 4:00	
TargetsATA/PSSA Fees(if not paid)	\$5.00

#### **Summer Wrap Up**

September 4th
Office opens at 10:00
Added Money in 2019 \$980.00

#### **EVENT #1 CHAMPION OF CHAMPION 16 YARDS**

Starts at 10:30 Closes at 12:00

Targets	\$30.00
ATA/PSSA Fees	
Modified Lewis	
<b>EVENT #2 100 HANDICAP TARGETS</b>	
Sign-ups close at 3:00	
	400.00
Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	\$10.00
25's (2.50 ea)	\$10.00
1st & Last 25's	
<b>EVENT #3 100 DOUBLES TARGETS</b>	
Sign-ups close at 4:00	
Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	\$10.00

#### **Summer Wrap Up**

September 5th
Office opens at 10:00
Added Money in 2019 \$895.00

#### **EVENT #1 100 16 YARD TARGETS**

Starts at 10:30 Closes at 12:00

Targets	\$30.00
ATA/PSSA Fees	
Modified Lewis	
<b>EVENT #2 100 HANDICAP TARGETS</b>	
Sign-ups close at 3:00	
	400.00
Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	\$10.00
25's (2.50 ea)	\$10.00
1st & Last 25's	
<b>EVENT #3 100 DOUBLES TARGETS</b>	
Sign-ups close at 4:00	
Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	\$10.00

#### **Summer Wrap Up**

September 6th Office opens at 9:30 Added Money in 2019 \$490.00

#### **EVENT #1 – 100 DOUBLES TARGETS**

Starts at 10:00 Closes at 11:00

Targets	\$30.00
ATA/PSSA Fees	
Modified Lewis	
<b>EVENT #2 - 100 HANDICAP TARGETS</b>	
Sign-ups close at 3:00	

Sign-ups close at 3:00

Targets	\$30.00
ATA/PSSA Fees(if not paid)	
Modified Lewis	
25's (2.50 ea)	\$10.00
Purse	\$10.00
50's first/middle/last	\$15.00
1st and Last 25's	\$2.00
2 Man Team Race 60/40 HG	\$6.00

#### **Special Event at the conclusion of Doubles**

Prizes and awards for all events

Kitchen will be open Special Categories and Classes

# NORTH END GUN CLUB

#### **50 BIRD FRIDAY NIGHT LEWIS CLASS SERIES**

Sign ups are 6:00 PM To 9:00 PM

\$18.00 50 birds Lewis Big 50 an additional \$1.50 \$12.00 50 birds no Lewis class

### Fall League Dates: BIG 50 AVAILABLE

September 17th
September 24th
October 1st
October 8th
October 15th
October 22nd
October 29th
November 5th (No Shoot)
November 12th
November 19th

KITCHEN WILL BE OPEN

### Shyda's Outdoor Center 1635 S. Lincoln Avenue, Lebanon, PA 17042

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NORTH END GUN CLUB 7211 HERBER ROAD NEW TRIPOLI, PA 18066