

# **SOUTH END**

**GUN CLUB INC.**

**Reading, Pennsylvania**

*The Oldest Continually Active Gun Club in The USA!*

## **2021 Shoot Program**

### **MAJOR SHOOTS**

- April 3..... Good Saturday Shoot  
(ATA Registered)
- May 8-9 ..... PA Eastern Zone  
(ATA Registered)
- May 29, 30 & 31 ..... Middle Atlantic Open  
(ATA Registered)
- October 10 ..... Berks County Championship  
(ATA Registered)
- October 16 ..... South End Gun Club Fall Handicap  
(Shooter Appreciation)
- November 19 ..... Friday Night Turkey  
(25 Target 16Yds)
- December 5 ..... Baldwin Brass Ornament  
(25 Target 16Yds)
- December 17 ..... Friday Night Ham  
(25 Target 16Yds)
- January 2, 2022 .....The Ice Man  
(25 Target 16Yds)

# ALLEM'S GUN CRAFT INC.

*Family Owned and Operated since 1980*

**YOUR FIRST CHOICE FOR...**

**CUSTOM ADJUSTABLE STOCKS,  
REFINISHING, REBLUING, PORTING,  
BACKBORING, FORCING CONES,  
COMPETITION PULL TRIGGERS and**

*Patented and Trademarked releases  
like the...*

**ARR**  
*ALLEN ROLLER RELEASE™*

**HOURS**  
Mon. to Thur. 8am to 5pm  
Friday 8am to 4pm

**Full Service and repair shop for...**

**KRIEGHOFF\*PERAZZI\*BLASER  
ZOLI\*BROWNING\*BERETTA**

**LARGE SELECTION OF NEW & USED GUNS**

**FINANCING AVAILABLE!**



**7937 Sigmund Road  
Zionsville, Pa. 18092**

**tel:(215)679-9016 fax:(215)679-8016**

**Email:allemsguncraft@nni.com**

**[www.allemsguncraft.com](http://www.allemsguncraft.com)**

# 2021

## Officers and Management

President.....	Brian James
Vice President.....	Zach Eshbach
Secretary.....	Robin Pinch
Treasurer.....	Mark Shearer
Trustees.....	Dewey Paolino Scott White Calvin Hess
Office Manager.....	Jeremy Missimer
Grounds Committee.....	Zach Eshbach Frank Guest Dewey Paolino Scott White Calvin Hess
PSSA Delegate.....	Brian James
Classification .....	Jeremy Missimer
Trap Setting Committee.....	Frank Guest Marty Stover Zach Eshbach Calvin Hess
Program Manager.....	Robin Pinch
Membership.....	Joel Crooks joel506@aol.com



(570) 672-9747  
405 Monastery Rd. - Elysburg, PA 17824  
www.pssashotgunning.org

# 7th Annual

THURSDAY  
July 1 2021

10am  
to  
3pm  
Cutoff  
Prior to the PA Grand  
Lunch Will Be Available



Get YOUR  
**PINK**  
on!

BENEFITING  
**susan g. komen.**  
PENNSYLVANIA AFFILIATES

50 **PINK** 16-YARD TARGETS  
{NON-REGISTERED}  
~ OPEN TO ALL ~



6PM

**EVENING ENTERTAINMENT**

Male Contestants ONLY - At least 5 contestants  
MUST register by 5pm Sunday, June 21  
or the Pageant may be canceled!  
See Carlette for more information!

Total Funds Raised 2012-2019  
\$195,468.00



For More Information:  
Like Us On Facebook

@SaveAPairPSSA & @PSSAShotgunning

**Monetary, Live & Silent Auction Donations Appreciated.  
Sponsors Welcome!**

Contact Carlette Proukou at (618) 604-3136  
or saveapair4breastcancer@gmail.com

## **Club Membership and Meeting Dates**

The South End Gun Club holds regular monthly meetings at the clubhouse on the second Tuesday of each month at 7:30 p.m. All members and stockholders are welcome and urged to attend. Membership fees are \$10.00 per year with a \$10.00 initiation fee to join. Life membership shall be awarded to any member who reaches the age of 65 or older and has been a member in good standing for ten years. Life memberships are also available to person's 18 years of age or older for a fee of \$150.00 with a \$10.00 initiation fee. Membership applications will be voted upon at the next monthly meeting. Club dues must be paid by March 31 of each year. Failure to pay by March 31 shall result in loss of membership, in which event that person will be required to rejoin the club.

### **Practice Shooting Schedule**

\*\*Practice shoots every Wednesday starting at 10:00AM

\*\*ATA Big 50 shoots : 1st Sunday from March-June starting at 10:00AM

\*\*Meat shoots : 3rd Friday from October-March starting at 5:00PM

Practice traps open at all shoots

### **Directions to South End Gun Club**

South End Gun Club is located on Lorane Road, one half mile south of 422. From Philadelphia or Route 100, take 422 west to Reading Country Club, turn left onto Lorane Road. From the PA turnpike, take the Morgantown exit 298, then take 176 North to Reading 422 east to the Wawa in Exeter and turn right onto Lorane Road. From points north take 222 or 61 to Reading, then 422 east to the Wawa in Exeter and turn right onto Lorane Road.

### **Area Motels**

Best Western Plus, 222 South of Reading.....	610-777-7888
Econo Lodge, RT 422 Douglassville.....	610-374-8100
Inn at Reading off of RT 422 Reading.....	610-372-3811
Country Inn Suites off RT 422 Reading.....	610-373-4444
Crown Plaza 1741 Papermill Road Reading.....	877-270-1393

**South End Gun Club Telephone**  
**610-582-4289**

**Follow us on [www.facebook.com/southend35](http://www.facebook.com/southend35)**

# **SOUTH END GUN CLUB RULES**

## **1. ATA TARGET REQUIREMENT-PENALTIES PA EASTERN ZONE & MIDDLE ATLANTIC**

- A. Shooters who do not have a total of 800 16 yard targets registered with the ATA in the current and two previous years will be advanced two classes or more at the discretion of the classification committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- B. Shooters who do not have a total of 800 handicap targets registered with the ATA in the current and two previous years will be advanced two yards beyond their ATA yardage with a minimum of 23 yards. Shooters without an established yardage shall be placed at a minimum of 23 yards or higher at the discretion of the classification committee. Senior veterans will have target requirements waived.
- C. Shooters who do not have a total of 500 doubles targets registered with the ATA in the current and two previous years will be advanced two classes or more at the discretion of the classification committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- D. Any shooter who qualifies as a Sub-Junior or Junior and does not meet ATA target requirements may upon request at sign up have the target requirements waived and compete for Sub-Junior and Junior awards only.

## **2. ATA Classes**

### **16 Yard Targets 5 Classes**

97% and above.....AA  
94% and under 97%.....A  
91% and under 94%.....B  
88% and under 91%.....C  
Under 88%.....D

### **Doubles Targets 5 Classes**

93% and above.....AA  
89% and under 93%.....A  
85% and under 89%.....B  
78% and under 85%.....C  
Under 78%.....D

It is the shooter's responsibility to make sure that their classification and handicap yardage is correct and that they have complied with the target requirements. Shooters are required to have all target averages up to date on their ATA average cards. It is the responsibility of each shooter to know the rules. Please do not expect a classification person to compute average.

## **3. Known Ability**

Known ability will be used to assign shooters to a higher class or yardage than their average indicates if so warranted. The shooter's record in both registered and non-registered shoots will be used as a basis for determining "known ability". Scores that are abnormally low in relation to the shooter's other scores will be disregarded at the discretion of the classification committee.

#### **4. Trophies and Shoot Offs**

All ties for trophies shall be shot off in competition consisting of 25 targets for singles and handicap, and ten pairs of doubles. HOA and HAA shall be shot off in competition of ten singles, ten handicap and five pairs of doubles. Any contestant leaving the grounds prior to the commencement of shoot offs forfeits rights to trophies. All contestants will receive three calls over the PA system. Some singles events may be carried over to the next day. All participants shall be eligible for the championship trophy; however, any category winner must take that award over a class or yardage award. Please pick up your trophy immediately after the shoot. South End cannot be responsible for trophies not picked up. A minimum of two contestants must enter for a trophy to be awarded in a category. If less than two contestants enter a category, their category entry money will be refunded upon request.

#### **5. OPTIONS**

##### **Lewis:**

In Lewis class there will be 15 shooters or major fraction thereof to a class. No less than two nor more than four classes paid 60/40% each class. Except as noted.

#### **6. High All Around and High Overall**

The winners of these two events where applicable are computer generated. It is not necessary for a shooter to enter for these events. If a shooter is in the running for one of these awards, that shooter should remain on the Club grounds until events are official.

#### **7. Trap Setting**

Traps are adjusted every day and after doubles events. Club management reserves the right to adjust the traps whenever deemed necessary. Shooters are not permitted to change the traps at any time.

#### **8. Shooters Responsibility**

- A. All options are final after they are posted. It is the shooters responsibility to verify accuracy of their score. No score shall be changed once the options have been posted, except for ATA record keeping.
- B. Please report on time for your squad. Do not hold up the shoot. If someone is late, that shooter will be re-squadded.
- C. If a shooter wins or ties in an event, it is that shooters responsibility to have their class or yardage changed.

- D. Category awards--it is the responsibility of each shooter to inform classification of any category eligibility.
- E. Safety--Please follow safe gun habits. Keep your gun open at all times when not on the firing line. Always point your gun in a safe direction. Please do not shoot or attempt to shoot while under the influence of drugs or alcohol. If you see a shooter in violation of any of these rules, please report it to the Gun Club management immediately.

## **9. Ammunition**

Only ATA regulation trap loads may be used in any shoot at the South End Gun Club. Ammunition subject to challenge at any time by any competitor, and if found to be illegal, that shooter shall be disqualified and forfeit any trophy or monies. The club sells ammunition. No vendor shall be permitted to sell ammunition. All empty hulls on the ground become property of the club.

## **10. Refunds**

No entrance fees shall be returned unless an event is cancelled.

## **11. Practice Trap**

If there is a trap available for practice before and during events, shooters will be permitted to shoot at a cost of \$5.00 per 25 targets for singles or 12 pair of doubles.

## **12. 100 and 200 Straight Pins**

If any shooter breaks 100 or 200 straight for the first time at South End Gun Club, that shooter is entitled to a pin. Please notify the office for your pin.

## **13. Reduced Target Prices**

Any shooter who qualifies as a Junior or Sub Junior may shoot for half price plus daily fees. If a shooter does this, he or she may not play the options. This rule remains in effect for the entire shoot. For multiple day shoots, this rule will be in effect for all events. If options are played on the first event shot, then that shooter is not eligible for reduced prices for the remainder of the shoot. Any violation of this rule can result in disqualification and forfeiture of monies and prizes.

#### **14. Program**

The information contained in this program shall govern all shoots at South End Gun Club. Any issues not addressed will be governed by ATA rules or Gun Club management for unforeseen circumstances.

#### **15. Camping Spaces**

South End Gun Club has camping spaces with water and electric hook-ups available for lease at a cost of \$25.00 per night. The club also permits other campers elsewhere on the grounds without electric or water for \$10.00 per night.

#### **16. Perfect Squad Jackpot**

With the exception of ATA registered shoots, the Club will award any perfect five man squad a case of shells (20 boxes). The Club will award one per year.

#### **17. Earned Yardage**

Refer to the ATA rule book for earned yardage and punches.

#### **18. Handicap Squads**

There shall be no more than two yards difference between adjacent shooters in a handicap squad, and no more than a total of three yards in an entire squad. No shooter shall stand closer than 19 yards. If 19 or 20 yard shooters are in a squad, it is strongly suggested that there be no more than one yard difference between adjacent shooters in the squad, however there shall be no more than a total difference of two yards in these squads.

#### **19. Shooting Restrictions**

The only shooting permitted at South End Gun Club during schedule shoots will be at program targets and or at targets thrown from the practice traps when available. No other shooting will be permitted.

#### **20. Dogs and Bicycles**

Shooters are permitted to bring their dogs and bicycles to any South End shoot, however, please keep dogs and bicycles away from the firing line. Please be courteous to others, control your dog's barking and clean up after your pet.

**21. ATA and State Fees**

At all ATA registered shoots, each shooter is required to pay a daily ATA fee of \$3.00 and a daily PSSA fee of \$2.00 for a total of \$5.00 for the registration of said shooters targets. A portion of this money is returned to shooters in the form of added money and trophies.

**22. Checks**

Each shooter entitled to receive money which has been won during any event agrees that if such money is not received by him or her during the period of the tournament, a check in payment of such winnings may be mailed to the address indicated by ATA records for said shooter, and when so mailed, the club shall not be liable in any way for said check. All checks must be cashed within 30 days.

**23. Photographs**

Any shooter who wins a trophy in an event at South End Gun Club and who desires to have their photo taken for *Trap and Field Magazine* or for our archives should report to club management. The club cannot guarantee that all photos will be published.

**24. ATA Cards**

Please be sure to have your ATA Plastic Card when you are at the entry window. No one will be able to enter any ATA event without their ATA Plastic Card.





# UPPER PERKIOMEN SPORTSMEN ASSOC.

398 East 6th Street,  
Red Hill, Pennsylvania



**Meat Shoots:** First Sunday of every month with 10am start.

Four prizes for each 15 shooters. Long Bird Jackpots at Noon.

**Tuesday Practice Shoots:** Spring to Dec 31 @ 1pm - 3pm;  
subject to change to Evening shoots 6pm-9pm for summer months.

**Friday Night League & Practice:** Mar 26 - Mid Sept 6pm-9pm

Details on all the above and more can be found on our Web page:

<http://upperperksportsmenassoc.com>

Have a great year shooting!

Good Luck to All Shooters in  
2021!

Hayden & Hudson Eshbach

# **SOUTH END**

## **50 TARGET LEWIS PROGRAM**

**SIGN UP 11:00AM TO 3:00PM**

50 Singles Targets	\$10.00
Lewis (1 money each class)	\$5.00

### **SHOOT SCHEDULE**

**1st, 2nd, & 4th Sunday of Every Month**

# **Richland Shooters Supplies**

**207 S PARK STREET RICHLAND, PA 17087**



**TUESDAY - FRIDAY - 10 AM - 4 PM & 6 PM - 8 PM  
SATURDAY 9 AM - 4 PM; CLOSED SUNDAY & MONDAY**

**(717) 866-4246**

**JAMES BUCHER**

**FAX (717) 866-7937**

**NANCY BUCHER**

**WWW.RICHLANDSHOOTERS.COM**

# LEESPORT GUN CLUB

---

---

## 2021 MONTHLY SHOOT SCHEDULE

JAN. 17-----50 Targets  
FEB. 21-----50 Targets  
MAR. 21-----50 Targets  
APR. 18----- 50 Targets  
MAY 16-----50 Targets  
JUNE 20-----50 Targets  
JULY 18-----50 Targets  
AUG. 15-----50 Targets  
SEPT. 19-----50 Targets  
OCT. 17-----50 Targets  
NOV. 21-----50 Targets  
DEC. 19-----50 Targets



## PRACTICE SHOOTING EVERY WEDNESDAY NIGHT

from May 5 through September 29, 2021  
5:00 pm until dark (Weather Permitting)

**One case of shells PLUS jackpot to perfect squad!**

**"Kitchen Open for Breakfast & Lunch  
and Shells Available"**

Management reserves the right to alter the program!

## **ATA BIG 50 PROGRAM**

The Big 50 Program has been instituted to encourage participation by league and casual shooters in registered shooting.

The program essentially offers a reduced ATA daily fees for Big 50 Program participants. Three 50 target programs (singles, doubles and handicap) with no more than three 50 target events per day and no more than one of any one discipline may be registered.

### **PROGRAM SUMMARY**

Shooters must declare their intent to register targets before shooting.  
Club will throw 50 target events.

No more than one fifty target event of any one discipline per day.

Non-ATA members must first join ATA in order to get their targets registered for their lifetime target history

Similar to the registered league program, registered and non-registered shooters may shoot at the same time and on the same squad

Minimum of three registered shooters per discipline

All other rules apply to "Big 50" events

### **BIG 50 SCHEDULE**

March 7

April 4

May 2

June 6



**Best Wishes  
to All Shooters  
Compliments of  
A Friend**

# ATA

## Good Saturday Shoot

**Saturday, April 3**

Office opens at 10:00am—Event begins at 11:00am

### Singles

**Entries close at 12:00noon**

100 Targets	\$26.00
ATA Fees	\$ 5.00
Lewis Class	\$10.00

Ties decided by long run anywhere. Long run ties draw.

### Handicap

**Entries Close at 1:00pm**

100 Targets	\$26.00
ATA Fees (if not paid)	\$ 5.00
Lewis Class	\$10.00

Ties decided by long run anywhere. Long run ties draw.

### Doubles

**Entries close at 2:00pm**

100 Targets (50 Pair)	\$26.00
ATA Fees (if not paid)	\$ 5.00
Lewis Class	\$10.00

Ties decided by long run anywhere. Long run ties draw.

**\*Management reserves the right to change program\***

# **PAUL H. HERBEIN**

*Attorney At Law*

Representing Clients In  
Matters Concerning:

**WILLS AND ESTATES  
ESTATE PLANNING  
POWER OF ATTORNEY**

**610-921-4545**

# **PAUL H. HERBEIN**

*Realtor*

**SELLING**

**BUYING**

**COMPLEX TRANSFERS**

**SHORT SALES**

**SHERIFF SALES**



**Office 610-378-9900**

**Cell Phone 610-587-1504**

In Memory  
of

## Harold T. Horst

He was a true gentleman and sportman.

He won many  
Trap and White Flyer Shoots  
at South End Gun Club.

by Philip D. Wolfe Family



**Heating, Air Conditioning  
& Sheetmetal**

**READING, PA 610-777-7620**

# **PA Eastern Zone**

ATA Registered Shoot

**Saturday, May 8th**

Office opens at 9:00am—Event begins at 11:00am

## **PA Eastern Zone Championship Singles** **Event #1—Entries close at 12:00noon**

200 Targets & Prizes	\$60.00
Fees ATA/PSSA	\$ 5.00
Lewis Class Option on Each 100	\$10.00
Lewis Class Option on Total 200	\$10.00
HAA Lewis (All 400 Targets)	\$10.00

### **Resident Trophies**

**Resident Champion**

**Resident Class Winners** (AA, A, B, C, D)

**Resident Category Winners** (Lady 1, Lady 2, Sr Vet, Vet,  
Sub Vet, Jr Gold, Jr, Sub Jr, Chair)

### **Open Trophies**

**Open Champion**

**Open Class Winners** (AA, A, B, C, D)

**Open Category Winners** (Lady 1, Lady 2, Sr Vet, Vet, Sub  
Vet, Jr Gold, Jr, Sub Jr, Chair)

**\*Management reserves the right to change program\***

P.O. Box 429  
Huron, OH  
44839-0429



T 419.621.9239  
F 419.621.9919

---

---

# **Breckenridge**

---

---

## **PAPER & PACKAGING**

### **Brian James**

Allentown, PA 18109

(419) 515-0865 • [bjames@breckpack.com](mailto:bjames@breckpack.com)



# **PA Eastern Zone**

ATA Registered Shoot

**Sunday, May 9th**

Office opens at 9:00am—Event begins at 11:00am

## **PA Eastern Zone Championship Doubles** **Event #2—Entries close at 12:00 noon**

100 Targets & Prizes (50 Pair)	\$30.00
Fees ATA/PSSA	\$ 5.00
Lewis Class	\$10.00

**\*\*TROPHIES SAME AS SINGLES\*\***

## **PA Eastern Zone Championship Handicap** **Event #3—Entries close at 1:00 PM**

100 Targets & Prizes	\$30.00
Fees ATA/PSSA (if not paid)	\$ 5.00
Lewis Class	\$10.00
25s (One Money) \$2.50 each 25	\$10.00
50s (60/40) First/Middle/Last	\$15.00

### **Resident Trophies**

**Champion through sixth place**

**Category Winners** (Lady 1, Lady 2, Sr Vet, Vet, Sub Vet, Jr Gold, Jr, Sub Jr, Chair)

### **Open Trophies**

**Champion, Runner-Up, and Third**

**Category Winners** (Lady 1, Lady 2, Sr Vet, Vet, Sub Vet, Jr Gold, Jr, Sub Jr, Chair)

### **HAA Trophies**

Based on 400 Targets from Event 1, 2, & 3

**Resident Winner & Open Winner**

**\*Management reserves the right to change program\***



[jimbozzflyers.com](http://jimbozzflyers.com)

Please check our website for upcoming events or  
contact jimbo @ 484-577-0441  
or email @ [jimbogendus@gmail.com](mailto:jimbogendus@gmail.com)

# **ATA**

## **MIDDLE ATLANTIC OPEN**

**Saturday, May 29**

**Office & Practice Traps open at 9:00 am —  
Event Begins at 11:00 am**

### **Event 1 Singles**

**Entries close at 12:00 noon**

100 Targets	\$30.00
ATA Fees	\$ 5.00
Lewis	\$10.00

Cash Prizes to Champion, AA-D

### **Event 2 Handicap**

**Entries Close at 1:00 pm**

100 Targets	\$30.00
ATA Fees (if not paid)	\$ 5.00
Lewis	\$10.00

Cash Prizes to Champion, 19-21, 22-24 &  
25-27 yardage groups

### **Event 3 Doubles**

**Entries close at 2:00 pm**

100 Targets	\$30.00
ATA Fees (if not paid)	\$ 5.00
Lewis	\$10.00

Cash Prizes to Champion, AA-D

**Good Luck To All Shooters**

**Compliments Of  
JAN & VAL DIFENDERFER**

**John W. Hoffert**  
**Professional Land Surveyor**  
*Serving Berks County Since 1984*

---

**Specializing In:**

- Residential Properties
- Boundary & Topographic Surveys
- Subdivisions and Land Development
- ALTA/ASCM Surveys
- Sediment & Erosion Control Plans
- GPS Surveys
- Flood Plain Elevation Surveys & Certificates



32 East Lancaster Avenue, Shillington PA 19607

**610-775-0465 • Fax: 610-775-7815**

**[www.hoffertsurveyors.com](http://www.hoffertsurveyors.com)**

**DIVISION**   
Contract Flooring

**610.944.3051**

3731 Pricetown Road

Fleetwood, PA 19522

[www.DIVISION09GROUP.com](http://www.DIVISION09GROUP.com)

**Commercial, Residential Flooring, Wood, Ceramic Tile, Sheet Vinyl, Vinyl Plank**

# **ATA MIDDLE ATLANTIC OPEN**

**Sunday, May 30**

Office & Practice Traps open at 9:00 am —  
Event Begins at 11:00 am

## **Event 4 Singles Championship**

**Entries close at 12:00 noon**

200 Targets	\$60.00
ATA Fees	\$ 5.00
Lewis on each 100	\$10.00
Lewis on 200	\$10.00

Cash Prizes to Champion and Runner-up,  
AA-D Champion and Runner-up

## **50 Target Special Handicap Event**

**ATTENTION SHOOTERS**

**Entries close and must be paid for by the  
start of the 2nd hundred Singles**

50 Handicap Targets	\$16.00
ATA Fees (if not paid)	\$5.00
Optional Purse	\$25.00

# **ATA**

## **MIDDLE ATLANTIC OPEN**

**MONDAY, May 31**

Office & Practice Traps open at 9:00 am —  
Event Begins at 11:00 am

### **Event 5 Doubles Championship**

**Entries Close at 12:00 noon**

100 Targets	\$30.00
ATA Fees	\$ 5.00
Lewis	\$10.00

Cash Prizes to Champion and Runner-up,  
AA-D Champion and Runner-up

### **Event 6 Handicap Championship**

**Entries close at 1:00 pm**

100 Targets	\$30.00
ATA Fees (if not paid)	\$ 5.00
Lewis	\$10.00
25's 1 Money	\$10.00
50's 60/40 (1st, middle & last)	\$15.00

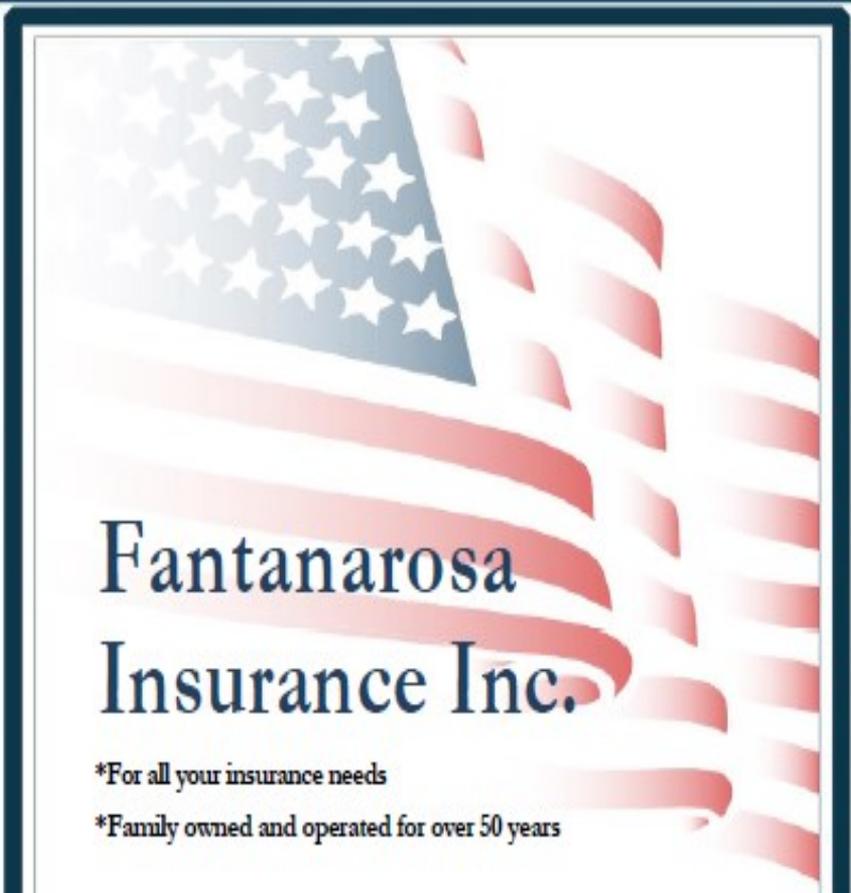
Cash Prizes to Champion & Runner-up,  
Champion & Runner-up 19-21, 22-24 &  
25-27 yardage groups

**H.A.A. (400 Targets: Event 4, 5 & 6)**

**Cash Prize to Champion**

**H.O.A. (700 Targets)**

**Cash Prize to Champion**



# Fantanosarosa Insurance Inc.

\*For all your insurance needs

\*Family owned and operated for over 50 years

**TRAVELERS**



**Safeco Insurance**  
A Liberty Mutual Company

PHONE: 610-384-2188

[www.fantanosarosainsurance.com](http://www.fantanosarosainsurance.com)

**GOOD LUCK TO ALL SHOOTERS IN 2020!**

# ATA

## South End Fall Handicap

**Saturday, October 16th**

Office opens at 9:00

Practice Traps open at 9:00

Event Begins at 11:00

### Event 1 Handicap

**Entries Close at 12:00 Noon**

100 Targets	\$30.00
ATA Fees	\$5.00
Lewis	\$10.00
25's 1 Money	\$10.00
50's 60/40 (1st, middle & Last)	\$15.00

### Event 2 Handicap

**Entries Close at 1:00pm**

100 Targets	\$30.00
ATA Fees	\$5.00
Lewis	\$10.00
25's 1 Money	\$10.00
50's 60/40 (1st, middle & Last)	\$15.00

**Cash Prize on 200 Targets to Champion  
Winner in 19-21, 22-24 & 25-27 yardage groups**

\*Management reserves the right to change the program\*

# **GOOD LUCK TO ALL SHOOTERS**



## **COMPLIMENTS OF THE WIEDER FAMILY**

- \* MICHAEL C. WIEDER**  
ATTORNEY AT LAW  
484-529-8305
  
- \* HAROLD W. WIEDER (DECEASED)**  
PAST PRESIDENT  
SOUTH END GUN CLUB
  
- \* CRAIG W. WIEDER**

# GEISER GUNS, INC.

Wholesale Distributor of  
Guns, Ammunition & Shooting Supplies

170 LENKER AVE. SUNBURY PA 17801

Phone (570)-286-2611

Fax: 570-286-2684

E-Mail: [geiserguns@yahoo.com](mailto:geiserguns@yahoo.com)



Homemade Cigars

Goods Blue Chips

Snacks & Ice

*Perkiomen*

≡BEER & SODA≡

3853 Perkiomen Avenue

Reiffton, PA 19606

CARRY OUT SERVICE

Joe Dynda

610-779-1021

# RURAL SPORTSMEN'S ASSOCIATION

1090 TREXLERTOWN ROAD  
BREINGSVILLE, PA 18031  
610-398-1180

## SPRING LEAGUE 2021 SCHEDULE

WEEK	WEDNESDAY	SATURDAY	SUNDAY
1	MARCH 10	MARCH 13	MARCH 14
2	MARCH 17	MARCH 20	MARCH 21
3	MARCH 24	MARCH 27	MARCH 28
4	APRIL 7	APRIL 10	APRIL 11
5	APRIL 14	APRIL 17	APRIL 18
6	APRIL 21	APRIL 24 (AFTER 1PM)	APRIL 25 (AFTER 1PM)
7	APRIL 28	MAY 1	MAY 2
8	MAY 5	MAY 8	MAY 9
9	MAY 19	MAY 22	MAY 23
10	MAY 26	MAY 29	MAY 30
<b>SHOOT OFF</b>	-----	-----	<b>JUNE 6</b>

- \$20.00 TO JOIN LEAGUE.
- \$15.00 PER WEEK TO SHOOT
- 50 BIRDS, MULTIPLE CLASSES
- SHOOT OFF **JUNE 6<sup>TH</sup>**
- DOUBLES LEAGUE AVAILABLE ON SAME DATES AND COST
- LOWEST 2 SCORES DROPPED, MUST MAKE 8 SHOTS TO CLASS
- ATA BIG 50 AVAILABLE
- SIGNUP FOR SHOOT-OFF DAY ENDS AT 3:30



### TRAP & SKEET PRACTICE SCHEDULE

WEDNESDAY : 9:30AM-DUSK

SATURDAY: 11:30 - 5:30

SUNDAYS: 11:30 - 5:30

BREAK **GREEN BIRD** ON FULL SQUAD FOR  
FREE ROUND

RURAL MANAGEMENT RESERVES THE RIGHT TO ALTER THIS SCHEDULE AS IT DEEMS NECESSARY.

[WWW.RURALSPOUTSMEN.ORG](http://WWW.RURALSPOUTSMEN.ORG)

[RURALSPOUTSMEN@GMAIL.COM](mailto:RURALSPOUTSMEN@GMAIL.COM)

# **Berks County**

## **2021 CHAMPIONSHIP**

### **SHOOTER APPRECIATION DAY**

**SUNDAY, OCTOBER 10**

Office opens at 10:00am—Event starts at 11:00am  
Entries close at 3:00pm

100 16Yd Targets and Prizes	\$30.00
Lewis	\$10.00

#### **CASH PRIZES**

Resident Champion - Open Champion  
Classes AA, A, B, C, D

Ties for Resident & Open Champion will be shot off following event.

Ties for Classes decided by long run anywhere. Long run ties split.

Shooters may shoot a 2nd time for targets only at \$22.00 & additional \$10.00 Lewis.

**~FREE FOOD FOR ALL SHOOTERS~**

**\*Management reserves the right to change program\***

*Good Luck to All Shooters*

*Compliments of*

*Scott and Lisa White*

# Practice Shoot and The Big 50

Every Thursday excluding Holidays

6:00 ~ 9:00 p.m.



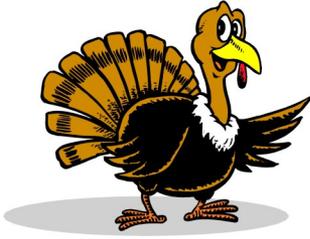
*GOOD LUCK TO ALL SHOOTERS*



**EXETER SUPPLY COMPANY, INC.**

**117 Prospect Street**

**Reading, PA 19606**



# Friday Night Turkey Shoot

**November 19**

**Event starts at 5:00pm  
Entries close at 8:00pm  
25 - 16yd Targets**

**4 Turkeys for 15 Shooters  
Lewis Class**

**\*Management reserves the right to change program\***

**GOOD LUCK**

**Compliments Of  
DICK SHUMAN**

**To All  
Shooters**

**Strausstown Rod and Gun Club**

**Open Trap Shoot**

**4th Saturday of every Month**

**10:00AM - 2:00PM**

**50 Targets with Lewis Option**

**81 Club Road  
Strausstown, PA. 19559**



# **Baldwin Brass Ornament Shoot**

**Sunday, December 5**

**Office opens at 10:00am—Event starts at 11:00am**

**Entries close at 3:00pm**

**25 - 16yd Targets**

**3 Ornaments for 15 Shooters**

**Lewis Class**

**\*Management reserves the right to change program\***

**Good Luck  
to  
All Shooters**

**Compliments of  
LEE & ROSIE CRUPI**

Let us show you why we're  
the only stop for your next  
renovation



1106 Stinson Dr. Leesport PA 19533 •  
610-916-7621 • [store@malsnee.com](mailto:store@malsnee.com)

# THE ICE MAN

**Sunday, January 2, 2022**

Office opens at 10:00 am—Event starts at 11:00 am  
Entries close at 3:00 pm

<b>50 16Yd Targets and Prizes</b>	<b>\$16.00</b>
<b>Lewis</b>	<b>\$10.00</b>

## **CASH PRIZES**

**Champion**  
**Classes A, B, C, D**

Ties for Champion to be shot off immediately following event.

Ties for Cash Classes decided by long run anywhere.  
Long run ties split.

Shooters may shoot a 2nd time for targets only at \$12.00.  
Shooters may play Lewis again at this time for \$10.00.

**\*Management reserves the right to change program\***

**Cleon Kemp**  
**Sanitation Service**



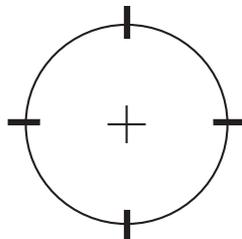
5915 E. Lorane Road  
Reading, PA 19606  
610-582-5725

Trash - Residential & Commercial  
Roofing Jobs

House Clean ups  
Container Service

## **Mohnton Fish and Game**

Shoots practice every Sunday  
8:00 a.m. until Noon  
4th Sunday Monthly  
50 bird Lewis shoot



**100 Gun Club Road  
Mohnton, PA 19540**

## **Best Wishes to all Shooters**

Compliments of  
The Chang Family

## **Lebanon Valley Sportsman Gun Club**

 Shoots practice every 3rd & 5th Sunday  
9:00 a.m. until 3:00 p.m.

 3rd & 5th Sunday Monthly  
50 bird Lewis shoot

 Every Friday is practice from Noon until Dusk

**841 Sportsman Road, Robeson, PA 19551**

**PLACES TO SHOOT TRAP IN BERKS COUNTY  
AND SURROUNDING AREAS**

<b>FIRST SUNDAY</b>	ADAMSTOWN	9AM TO 3:30PM
	PERRY GUN CLUB	8AM TO 2PM
	SOUTH END GUN CLUB	11AM TO 3PM
<b>SECOND SUNDAY</b>	BOYERTOWN GUN CLUB	8AM TO 2PM
	COCALICO GUN CLUB	8AM TO 3PM
	SOUTH END GUN CLUB	11AM TO 3PM
<b>THIRD SUNDAY</b>	LEBANON VALLEY	9AM TO 3PM
	LEESPORT GUN CLUB	8AM TO 2PM 8AM TO 11PM
<b>FOURTH SUNDAY</b>	MOHNTOWN FISH & GAME	10AM TO 1PM
	FLEETWOOD FISH AND GAME	8AM TO 2PM
	SOUTH END GUN CLUB	11AM TO 3PM
<b>FIFTH SUNDAY</b>	LEBANON VALLEY	9AM TO 3PM
<hr/>		
<b>FIRST SATURDAY</b>	NEW HOLLAND GUN CLUB	10:30AM TO 3PM
	PRICETOWN GUN CLUB	8:30AM TO 1PM
	HAMBURG GUN CLUB	9AM TO 2PM
<b>SECOND SATURDAY</b>	SHARTLESVILLE FISH AND GAME	9AM TO 3PM
<b>THIRD SATURDAY</b>	NORTHKILL ROD & GUN CLUB	9AM TO 3PM
<b>FOURTH SATURDAY</b>	STRAUSSTOWN ROD & GUN CLUB	10AM TO 3PM
<b>FIFTH SATURDAY</b>	NORTHKILL ROD & GUN CLUB	9AM TO 3PM
<hr/>		
<b>MONDAY</b>	PERRY GUN CLUB & LENHARTSVILLE, (ALT MONDAYS MAY THRU AUG)	5PM TILL DARK
<b>TUESDAY</b>	BOYERTOWN GUN CLUB	5PM TILL
	(MAY TILL SEPTEMBER)	
	MOHNTON FISH & GAME (MAY TILL SEPTEMBER)	
<b>WEDNESDAY</b>	ADAMSTOWN	5PM TO 9PM
	LEESPORT GUN CLUB	5PM TILL DARK
	(MAY 3 THRU SEPTEMBER 27)	
	NEW HOLLAND GUN CLUB (APRIL THRU OCTOBER)	9AM TO 2PM
	SOUTH END GUN CLUB (ALL YEAR)	10AM TILL 2PM
TOPTON FISH & GAME	5PM TILL DARK	
<b>THURSDAY</b>	FLEETWOOD GUN CLUB (ALL YEAR)	8AM TO NOON
	LOWER POTTS GROVE (ALL YEAR)	6PM TILL 9:30PM
<b>FRIDAY</b>	LEBANON VALLEY (ALL YEAR)	2PM TILL DUSK (DAYLIGHT SAVINGS) 12PM TO DUSK



# Shyda's Outdoor Center

1635 S. Lincoln Avenue, Lebanon, PA 17042



## Hours of Operation

Mon - Thurs	9am - 5pm
Fri	9am - 7pm
Sat	9am - 5pm



Phone #: (717) 273-6572

[www.shydasoutdoorcenter.com](http://www.shydasoutdoorcenter.com)

# 2021

## January

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## May

Mo	Tu	We	Th	Fr	Sa	Su
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## June

Mo	Tu	We	Th	Fr	Sa	Su
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## July

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## August

Mo	Tu	We	Th	Fr	Sa	Su
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## September

Mo	Tu	We	Th	Fr	Sa	Su
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## October

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## November

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## December

Mo	Tu	We	Th	Fr	Sa	Su
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



**SOUTH END GUN CLUB, INC.**  
**5330 Lorane Road**  
**Reading, PA 19606**

**PRSRT STD**  
**US POSTAGE**  
**PAID**  
**READING PA**  
**PERMIT NO 522**